

# OUTLOOK

NEWSLETTER & ACTIVITY GUIDE lancaster+ca  
FALL | 2019

*Get there  
Safely!*





# SEASON **SNAPSHOT**

## SEPTEMBER

### **STREETS OF LANCASTER GRAND PRIX**

Friday-Sunday, September 27-29

The BLVD | Free

[streetsoflancaster.com](http://streetsoflancaster.com)



## OCTOBER

### **RAM PRCA CALIFORNIA CIRCUIT FINALS RODEO**

Friday-Sunday, October 4-6

Antelope Valley Fair & Event Center

Tickets: [avfair.com](http://avfair.com)

Details: [cafinalesrodeo.com](http://cafinalesrodeo.com)



### **BARK AT THE PARK**

Saturday, October 5 | 10 a.m.-6 p.m.

Sgt. Steve Owen Memorial Park | Free

[lancasterbarkatthepark.org](http://lancasterbarkatthepark.org)



### **MOAH: CEDAR MOVIE NIGHT**

*Detective Pikachu*

Saturday, October 12 | 6 p.m.

Cedar Center for the Arts | Free

### **ART ACTIVATION**

*Making Masks*

Sunday, October 13 | 11 a.m.

Prime Desert Woodland Preserve

Free

### **BOOLVD HALLOWEEN & HARVEST FESTIVAL**

Saturday, October 26 | 1-5 p.m.

The BLVD | Free

## NOVEMBER



### **FIELD OF DRAFTS™ BEER FESTIVAL**

Saturday, November 2 | 1-5 p.m.

The Hangar Stadium

Tickets: [fieldofdrafts.com](http://fieldofdrafts.com)

### **MOAH: CEDAR MOVIE NIGHT**

*Avengers: Endgame*

Saturday, November 9 | 6 p.m.

Cedar Center for the Arts | Free

### **ART ACTIVATION**

*Paint a Desert Scene*

Sunday, November 10 | 11 a.m.

Prime Desert Woodland Preserve

Free



## City Officials

### Lancaster City Council

R. Rex Parris, Mayor

Marvin E. Crist, Vice Mayor

Raj Malhi, Council Member

Ken Mann, Council Member

Angela E. Underwood-Jacobs, Council Member

### City Manager

Jason Caudle

Darrell Dorris, Deputy Mayor

Dave Gomez, Deputy Mayor

Cassandra Harvey, Deputy Mayor

Liza Kosky Rodriguez, Deputy Mayor

Kit Yee Szeto, Deputy Mayor

## Join the Conversations

Meetings listed below are held in the Council Chambers at City Hall, 44933 Fern Avenue, and viewable with agendas at [cityoflancasterca.org/publicmeetings](http://cityoflancasterca.org/publicmeetings).

### Lancaster City Council

2nd & 4th Tuesday of the month at 5 p.m. In April, only the second meeting of the month will take place. In August, November, and December, only the first meeting of these months will take place.

### Lancaster Architectural and Design Commission

1st Thursday of the month at 5 p.m.

### Lancaster Criminal Justice Commission

2nd Wednesday of the month at 10 a.m.

### Lancaster Healthy Community Commission

1st Tuesday of the month at 5 p.m.

### Lancaster Homeless Impact Commission

3rd Thursday of the month at 10 a.m.

### Lancaster Planning Commission

3rd Monday of the month at 5 p.m. Agenda review is held on the Monday preceding each month's meeting at 4:30 p.m. in the Council Chambers at City Hall.

## Engage with Us

[cityoflancasterca.org/LancasterEngage](http://cityoflancasterca.org/LancasterEngage)

Participate in community surveys.

Report civic problems.

Sign up for emergency notifications (Nixle).

Download Inform Lancaster app.

Contact City Hall at 661-723-6000 Monday - Thursday from 8 a.m. - 6 p.m., Friday 8 a.m. - 5 p.m.

TDD users may call the California TDD Relay Service at 1-800-735-2922.

## Hotline Information

Abandoned shopping cart retrieval 800-252-4613

Barking dog hotline 661-723-5991

Graffiti hotline 661-723-5977

Crime Stoppers 800-222-TIPS (8477)

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  - Multi-Function Monoliths Add to Smart Infrastructure
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## ON THE COVER

Cover photo by Britt Elexandria

To help students get back to school safely this fall, the City installed 35 signal cabinet wraps as part of a bicycle and pedestrian safety campaign funded by a California Office of Traffic Safety grant through the National Highway Traffic Safety Administration. Antelope Valley and Lancaster High School students helped develop the City's "See And Be Seen" campaign, which includes four focal messages: *Make Eye Contact*; *Eyes Up*; *Phone Down*; *Ride Right in the Bike Lane*; and *Walk Between the Lines*.

**Editor-in-Chief:** Nicole Allen

**Design:** Kelly Grady, JPW Communications

**Photography:** Britt Elexandria, Josh Kline, Pixels & Print Imagery, and Melinda Rodriguez

**OUTLOOK** is published quarterly by the Lancaster Community Services Foundation. This newsletter is mailed to households and businesses in the City as a public service. Incorporated in November 1977, Lancaster is a Charter City within Los Angeles County. The City of Lancaster is an equal opportunity employer.



# 2019-2020 BUDGET PRIORITIZES Innovative & Sustainable Growth

The City's leadership philosophy has evolved into an action plan to push our community forward. We are strategically overcoming challenges that pose a threat to the existing and future livability of our City. Our Fiscal Year (FY) 2019-20 Adopted Budget is structured to prioritize the efforts that support our long-term success while emphasizing the very principles which guide our vision. These guiding principles include putting people first; enhancing the quality of life; and incorporating technology, innovation, and resilience to propel Lancaster into a thriving future. By providing highly effective public services for the common good, the City will fulfill these tenets.

As an organization, the City is stepping outside of its comfort zone and taking a fresh new look at operations. With technology, innovation, and economic resilience as key integrations into our operational model, top initiatives this year include creating new revenue streams; effectively addressing homelessness; incorporating hybrid policing models; improving access to healthcare; advancing

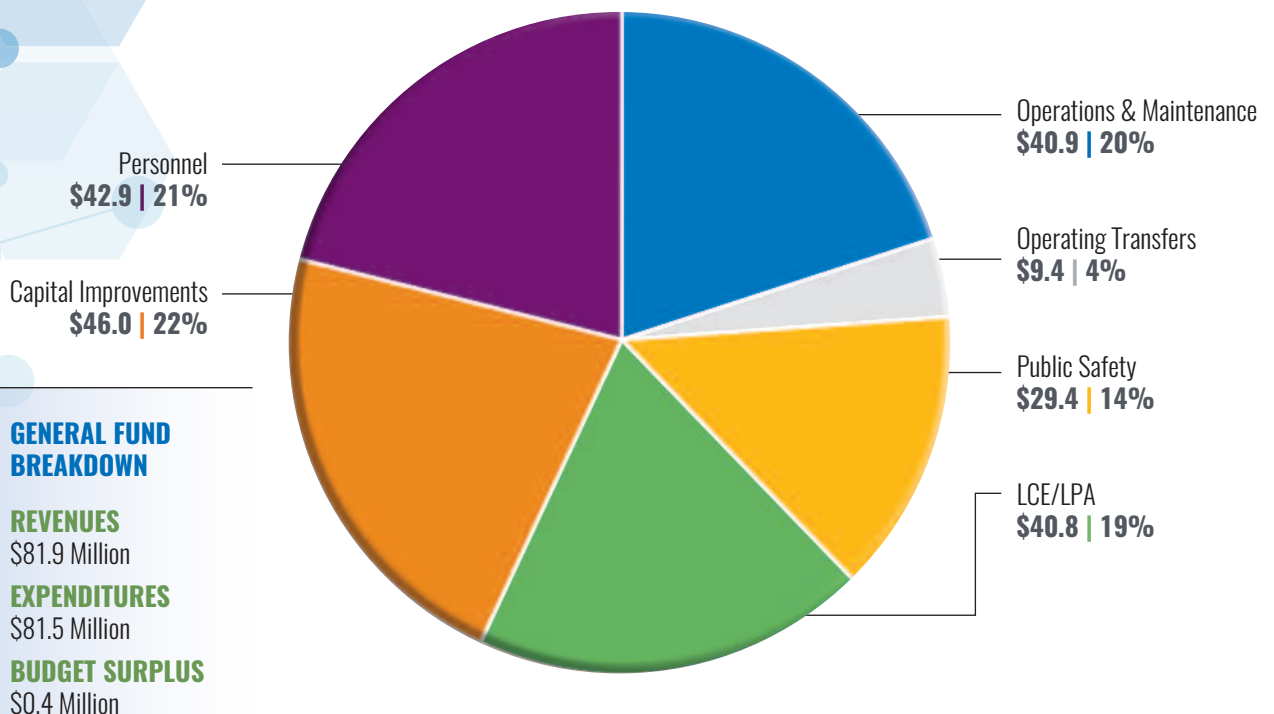
educational opportunities; heightening professional workforce appeal; expanding energy programs; updating roadways; and modernizing citywide infrastructure. Fueling job creation and generating tax revenue with flourishing economic development also remains paramount. Numerous organizational projects are in motion to ensure each of these objectives and more are met with mechanisms in place to continue advancements as needed.

The most impressive aspect of achieving these substantial goals over the next year will be doing so while maintaining 30% General Fund reserves.

The City of Lancaster embraces progress and all the challenges that come with leading by example. Infusing revolutionary approaches into the core of public service creates an organic blueprint, ensuring the foundational adaptability of our community for generations to come. We could not be more proud of this opportunity to elevate our City to the next level and demonstrate our commitment to our citizens.

## FY 19/20 EXPENDITURES

All Funding Sources | \$209.4 Million



## GENERAL FUND BREAKDOWN

### REVENUES

\$81.9 Million

### EXPENDITURES

\$81.5 Million

### BUDGET SURPLUS

\$0.4 Million



# CITY TAKES ON STIR-Based Projects for Year Ahead

## Lancaster has reached a pivotal moment in its evolution as a city.

We face a unique set of circumstances during the dawning of a technological revolution, which presents an opportunity for us to positively affect the way people live their daily lives. Enter **Strategic Technology, Innovation & Resilience**, or STIR. The three pillars of the STIR initiative drive the City's "reach goals," which comprise the FY 2019-20 budget projects. By pillar, these projects include, but are not limited to:



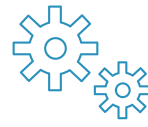
### STRATEGIC TECHNOLOGY

- Expanding and enhancing the City's fiber network, which serves as a conduit for connecting residents, businesses, and the City to the Internet, thus enhancing connectivity.
- Installing smart nodes on streetlights to provide public safety technologies, infrastructure monitoring, and economic development tools, thus maximizing the functionality of City assets.
- Incorporating state-of-the-art software to streamline processes and save significant staff time, allowing for greater focus on citizen concerns.



### INNOVATION

- Constructing and updating key City assets, including park improvements; community beautification; a skate park installation; as well as City Hall and Maintenance Yard renovations.
- Improving local streets by leveraging \$60 million in grant funding from LA Metro to modernize freeway interchanges, as well as up to \$57 million in road bond funds to accelerate Revive 25.
- Building a community center to provide dedicated space for community activities and organizations, as well as a Makerspace area for collaborative learning.



### RESILIENCE

- Implementing the Hybrid Law Enforcement Model to maximize the effectiveness of City and Sheriff's Department services throughout Lancaster to increase community safety in a strategic and coordinated manner.
- Developing the Parkway Village specific plan, which encompasses a mixed-use district with retail, dining, and a wide range of housing options to meet the growing needs of local firms.
- Implementing the P3 Initiative to enable public-private partnerships that facilitate development and economic growth, while creating new revenue streams for the City.



*City Manager Jason Caudle*

With healthy reserves, a balanced budget, and a thriving economy, the City is ideally positioned to implement this aspirational vision for the future of Lancaster. Together, we will continue to build a city known for its economic and environmental sustainability, commitment to design excellence, and relentless innovation.



## Meet Commissioner **NIGEL HOLLY**

City of Lancaster Homeless Impact Commissioner Nigel Holly is a 19-year resident of the Antelope Valley. A champion for equality and justice, he applies his expertise to his role on the Commission, embracing the vision to positively impact the quality of life for all members of the community through an integrated and intentional approach to addressing homelessness. Mr. Holly works alongside his fellow commissioners to promote and support a thriving community via responsive, purposeful, and adaptable solutions for housed and unhoused community members.

In addition to his commission duties, Mr. Holly also serves as the Director of Pathways for Success, a member of the Antelope Valley Educational Alliance (AVEA); the North County Director of Parents, Educators, and Students in Action (PESA); and the Coordinator of the Antelope Valley High School Teen Court. These roles help him facilitate his commitment to continuously challenge at-risk youth to recreate themselves for sustained change and growth, thus promoting a paradigm shift.

Mr. Holly's dedication to the advancement of youth in community engagement is also realized through his position as one of the coordinators for the City of Lancaster's annual Justice Sunday event. Each year, he selects youth from all over the Valley to help



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**We may not change the world today,  
but we can change this community...  
our community.**

organize the local production with the National Alliance of Faith and Justice. Justice Sunday activities educate the community regarding the history and contributions of African Americans in the United States. Youth participants learn to research, analyze, and disseminate information in a relatable way that the community can comprehend. The experience culminates with the information being transformed into a play that is outlined by Mr. Holly and performed by the youth. This performance has received accolades from all over the country.

Desiring the best for the Antelope Valley, Nigel Holly believes clear goals are attainable goals and often states, “We may not change the world today, but we can change this community... our community.”

In addition to being a mentor and advocate for youth, Nigel Holly is a dedicated father who enjoys hiking, camping, and archery in his downtime.



Nigel Holly and Antelope Valley youth attend the Annual California Association of Youth Courts Summit at Redlands College





# Learn to **STRUT & CYCLE** Safely

Street design, traffic speed, and road/sidewalk quality are all factors that influence health, physical activity levels, and the number of pedestrian and bicycle collisions that occur in our communities. Research also shows that deciding where and when to walk or bike on local streets and public areas shapes how risky or safe we perceive these areas to be.

To improve access, as well as gain and provide perspective, the City of Lancaster will engage residents through a Community Pedestrian and Bicycle Safety Training (CPBST) on Thursday, September 26, 2019, from 4-7 p.m. at the American Heroes Park Community Building.



The CPBST program, which is a joint project of UC Berkeley SafeTREC and California Walks, includes training and skill building in pedestrian and bicycle safety. The program also creates opportunities for collaboration among communities, local officials, and residents. The goal is to make Lancaster safer and more pleasant for walking and biking.

The City has identified that 60% of all pedestrian and bicycle injury collisions between 2013 and 2017 happened within a three-mile radius of Monte Vista Elementary. As such, the CPBST will be focused on the community surrounding the school.

To encourage resident participation, the training will include English to Spanish interpretation, childcare, and refreshments. For more information and to RSVP, visit [cityoflanasterca.org/SeeAndBeSeen](http://cityoflanasterca.org/SeeAndBeSeen).

## **COMMUNITY PEDESTRIAN AND BICYCLE SAFETY TRAINING** **THURSDAY, SEPTEMBER 26** **4-7 p.m.**

**American Heroes Park Community Building**  
**642 West Jackman Street**

The CPBST will include three components:

### **PART 1**

#### **Walking/Biking Assessments**

Participants take part in a walking/biking assessment of nearby streets.

### **PART 2**

#### **6 E's of Educational Activity**

Participants discuss the 6 E's and how they relate to observations made during the walking/biking assessments.

### **PART 3**

#### **Table Talk Activity**

Participants reconvene in smaller groups to plan for infrastructure projects, community programs, and actionable next steps for their community.



Engage with us at  
[cityoflanasterca.org/LancasterEngage](http://cityoflanasterca.org/LancasterEngage)





## BUILDING A SAFER COMMUNITY

One Path at a Time



The City of Lancaster is planning a wide variety of roadway infrastructure improvement programs over the next several years. These efforts will range from

conducting a comprehensive preventative maintenance program—that will require every public street in Lancaster to be resurfaced—to designing and implementing projects based on “complete streets” concepts that will include the construction of a network of connected trails and bikeways. These improvements will be primarily located along major corridors throughout Lancaster and are geared towards increasing the mobility options and level of safety for residents.

Launched in 2016 as an innovative, cost effective road maintenance program, the Revive 25 initiative is a plan to maximize the life of all City roads by investing more in preventative maintenance to avoid pavement issues before they occur. This preventative approach utilizes new technology and strategies to maximize the durability of treated roads. This enables Lancaster to postpone or completely avoid major reconstruction and lengthy road closures while saving taxpayers more than \$280 million over 10 years, as the City works to treat every Lancaster road by 2025.

A second effort that dovetails into the Revive 25 initiative is the implementation of the City’s Master Plan of Complete Streets. “Complete Streets” refers to streets, sidewalks, and public rights-of-way that are designed, operated, and maintained to enable safe access for all users. The implementation of Complete Streets is intended to increase access and convenience for all users to adjacent land-uses, while still providing functional, multimodal street performance for all modes of travel through the area.





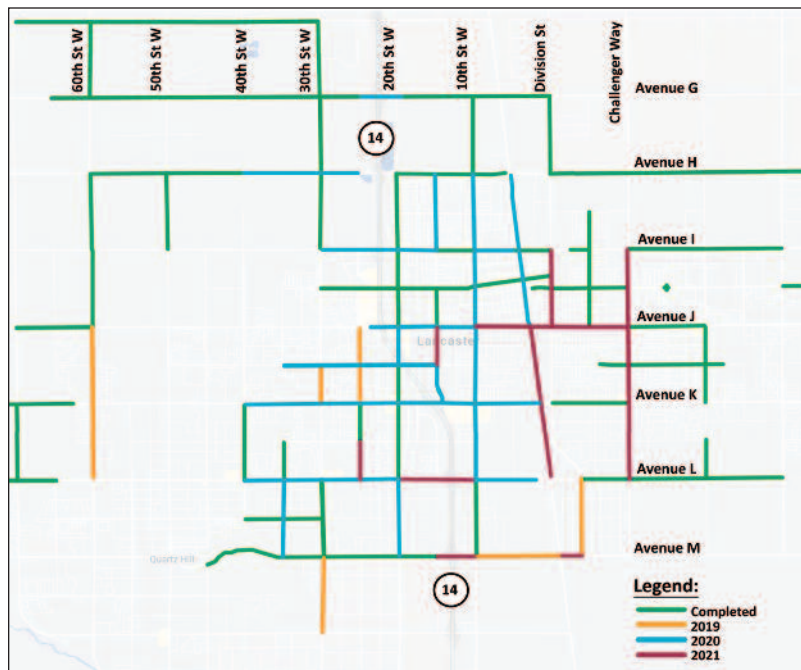
The Master Plan of Complete Streets was adopted in 2017 and identifies existing and potential Complete Streets in Lancaster. It also guides future expansion of Complete Streets through flexible development standards and design guidelines.



In 2012, the City of Lancaster adopted its Master Plan for Trails and Bikeways with the overall intent of guiding the planning and design of pedestrian, bicycle, and equestrian facilities throughout Lancaster. The goal is to create a connected network of on-road and off-road trails and bikeway facilities to accommodate users of all ages and abilities. This Plan was developed with citizen input to encourage people to use healthier modes of transportation in Lancaster. Once completed, the resulting network will provide connections between residential areas and activity centers across the City.

To view the Master Plan of Complete Streets and Master Plan for Trails and Bikeways, visit the Traffic Engineering section of the City's website at [cityoflanasterca.org](http://cityoflanasterca.org).

lancaster:  
A City@  Work







## Sgt. Steve Owen Memorial Park Monument Coming Soon

Sergeant Steve Owen loved this community and protected its residents with every fiber of his being until his life was taken on October 5, 2016, while in the line of duty. A man full of vigor and committed to service, both professionally and personally, Sgt. Owen was a genuine local hero beloved by many. In celebration of his tremendous impact on the Antelope Valley community, the Lancaster City Council renamed the City's flagship park in his honor and commissioned the construction of a memorial that would tell his story to future generations.

In partnership with students at Learn4Life Concept Charter Schools, Lancaster's Parks, Recreation and Arts Department began the design phase of a memorial park monument in 2017. In spring 2018, the concept was completed and approved by Sgt. Owen's family and the Lancaster City Council.

Upon completion, Sgt. Owen's memorial will include steel panels representing various aspects of his life and influence on the community; a riderless horse statue with backward-facing boots (known as a caparisoned horse) standing on a raised platform in the shape of the Sheriff's star; planters with low-water-use landscape encircling the monument; and accent paving around the perimeter.



Slated for unveiling before year's end, the Sgt. Steve Owen Memorial Park Monument is a highly anticipated symbol of community appreciation and pride for having such a man of immense character and duty so deeply ingrained in the fiber of the Antelope Valley.





## READY, SET, CHARGE!

Shop Local and Receive THOUSANDS of Dollars in Savings with Lancaster Choice Energy's Electric Vehicle Program

### KEY POINTS:

- Lancaster Choice Energy's (LCE) first-ever electric vehicle (EV) incentive program, **Ready, Set, Charge!**, incentivizes LCE customers to purchase an EV and/or Plug-In Electric Hybrid (PHEV) from participating local auto dealers\*
- Shop local and earn up to \$17,000 in instant savings, rebates, and tax credits off the purchase of an EV\*\*
- Ready, Set, Charge!** is designed to boost the local economy and enhance sustainability
- EVs help reduce local emissions, thus lowering carbon footprints\*\*\*
- The Lancaster Auto Mall and Antelope Valley Air Quality Management District are program partners

### HOW TO QUALIFY:

- Participant must be an active Lancaster Choice Energy customer
- Valid entry requires the purchase/lease of a new or used EV or PHEV at a participating Lancaster Auto Mall dealership\*\*\*\*

For more information regarding this electrifying program, visit [LancasterChoiceEnergy.com](http://LancasterChoiceEnergy.com) or call 661-723-6084.

\* Rules and conditions apply. Purchase is necessary. For a list of complete rules and conditions, visit [LancasterChoiceEnergy.com](http://LancasterChoiceEnergy.com).

\*\* Up to \$6,000 in automatic savings applied to final invoice price, and up to \$11,000 in rebates and tax incentives available.

\*\*\* Driving all-electric vehicles reduces carbon dioxide emissions by 81.5%.  
(Source: [afdc.energy.gov/vehicles/electric\\_emissions.html](http://afdc.energy.gov/vehicles/electric_emissions.html))

\*\*\*\* A maximum of two vouchers per household is allowed. Not valid for fleet purchases.

Keep it Golden™



## Lancaster has joined the movement, have YOU?

To learn energy saving tips and join the movement, visit [energyupgradeca.org](http://energyupgradeca.org).

## DID YOU KNOW?

### DRIVING AN EV SAVE\$!

In California, the average gallon of gas costs more than twice the price of one eGallon.

**What is eGallon?** It is the cost of fueling a vehicle with electricity compared to a similar vehicle that runs on gasoline.

REGULAR GASOLINE 8.88

ELECTRIC eGALLON 4.44

Source: [www.energy.gov/articles/egallon-how-much-cheaper-it-drive-electricity](http://www.energy.gov/articles/egallon-how-much-cheaper-it-drive-electricity)



The City of Lancaster has more than 30 charging stations throughout the City. For a map of all locations, visit [LancasterChoiceEnergy.com](http://LancasterChoiceEnergy.com).





Opportunity Zones are allowing Medical Main Street and Parkway Village concepts to become a reality. Positioned in key areas of the City, these projects will create the high-density, mixed-use developments the City needs.

## Investors Find Promising Prospects in Lancaster's Designated OPPORTUNITY ZONES

Six tracts within the City have qualified for new private investment incentives

In 2017, Congress passed a sweeping tax bill which cut taxes for many individuals and businesses. The bill also included provisions that offer new incentives to investors who choose to help finance projects in designated Opportunity Zones.

Six census tracts in Lancaster qualify as Opportunity Zones, meaning residential and commercial projects developed within these areas may offer unique advantages to those who help fund these improvements.

“Opportunity Zones target areas in need of new investment to see their full potential bloom,” notes Assistant to the City Manager Chenin Dow, who oversees Lancaster’s economic development. “By aiming innovative incentives at key infill areas, we believe we can attract millions of dollars into the community to revitalize these areas, encourage higher density and smarter development, create added jobs, and spawn economic vitality for everyone.”

Areas of the City which may qualify for favored tax treatment for positive economic development include Downtown Lancaster; the adjacent Transit-Oriented District; the Sierra District, between Avenue I and Avenue K; east of Sierra Highway to Challenger Way; as well as the new Medical Main Street project area surrounding Antelope Valley Hospital.

“

**Opportunity Zones target areas in need of new investment to see their full potential bloom. By aiming innovative incentives at key infill areas, we believe we can attract many millions of dollars into the community to revitalize these areas...**

**Chenin Dow**, Assistant to the City Manager

Also targeted for new improvements is Parkway Village—a zone stretching from Avenue K down to the City’s southern border at Avenue M, between 10th Street West and Sierra Highway. This area is envisioned as a high-density, mixed-use component in the “urban fabric” of the community. Specific planning for the area is currently underway.

Qualified investments on projects within these zones may be able to defer, reduce, or eliminate payment of capital gains taxes earned from business improvement and construction activity made via an Opportunity Fund serving a zone.

There are clear advantages to both businesses and residents within and around these zones. New investment in the community can mean additional jobs and greater economic prosperity for all who live and work within the City. It also improves quality of life by bringing new housing, services, and products to previously underserved urban areas.

To find out more about Lancaster’s Opportunity Zones, contact the City’s Economic Development Department at 661-723-6128.



# MULTI-FUNCTIONAL MONOLITHS

## Add to Lancaster's Growing SMART CITY Infrastructure

Residents will benefit from better cellular and Wi-Fi coverage in public places



The towers feature a sleek multifunctional design which will amplify cellular coverage and connectivity throughout the City.

The City of Lancaster is implementing a new pilot program for enhanced communications in collaboration with Landmark Infrastructure Partners, a leading colocation company.

“Through this innovative public/private sector partnership, we will provide our residents with more advanced communications capabilities on a faster timeline than would be possible under a traditional rollout,” noted Lancaster City Manager Jason Caudle. “Lancaster has become known as a ‘City of Firsts.’ We are pleased to launch this program with Landmark as we set the stage for new smart-city advancements which will benefit all.”

The towers will support both 4G and 5G cellular technology as well as Internet of Things (IoT) applications. They’ll be equipped with battery backup capabilities to ensure continued coverage during emergencies and include LED lighting, which will provide added security at City parks and facilities.



Under the agreement, which will generate several thousand dollars per month in revenue to the City, Landmark will construct 15 new towers in key locations. Each will support up to four antenna arrays from all major cellular providers, as well as sensors and Wi-Fi antennas for test purposes. Added security features include a 360-degree camera. Each tower is sheathed in an attractive casing which can be enhanced with identity graphics for wayfinding.

The fifteen initial towers will be placed at City Hall, the Lancaster Sheriff's Station, the City's Maintenance Yard, the Metrolink Station, JetHawks Stadium, two park and ride facilities, plus seven parks around town. If the pilot project proves viable, additional installations may be added. Installation of the first tower at Rawley Duntley Park is expected to be completed by the end of the year.



Lancaster Museum & Public Art Foundation  
invites you to

# A NIGHT AT THE MUSEUM

honoring

## Ralph Bozigian

Saturday, October 19, 2019 at 6 p.m.

Lancaster Museum of Art and History  
665 W. Lancaster BLVD  
Lancaster, CA 93534

Attire: Formal



To purchase tickets, visit [LMPAF.org/shop](http://LMPAF.org/shop) or call MOAH at 661-723-6250



# LA LOS ANGELES PAINTING AUGUST 10 - OCTOBER 20, 2019

LA Painting is a celebration of material, mark-making, and the human experience, boasting exhibitions curated by writer Cooper Johnson in the Main Gallery, an immersive collaboration between painter Kaye Freeman and performance artist Amy Kaps in the East Gallery, and 49 artists from the Circle of Truth project, created by Laura Hipke and Shane Guffogg, in the South Gallery. Three-dimensional kaleidoscopic works by David Allan Peters will be on display, as well as a site-specific installation by Erika Lizée that spans the three floors of the MOAH lobby atrium. Highlights from MOAH's permanent collection are also featured throughout the Museum.

Curatorial project:

## FIVE YEAR SURVEY

curated by Cooper Johnson

Site specific installation

## ERIKA LIZÉE

## KAYE FREEMAN

in collaboration with

## AMY KAPS

Curatorial project:

## CIRCLE OF TRUTH

curated by Laura Hipke  
and Shane Guffogg

Solo:

## DAVID ALLAN PETERS

Selections from the

## PERMANENT COLLECTION

**MOAH** MUSEUM  
OF ART &  
HISTORY



@LANCASTERMOAH



@MOAHLANCASTER

Lancastermoah.org | 661-723-6250 | 665 W. Lancaster BLVD, Lancaster, CA 93534



# LPAC

LANCASTER  
PERFORMING ARTS  
CENTER

WORLD-CLASS ENTERTAINMENT



**ROBERTO TAPIA**  
OCTOBER 11



**STRAY CAT  
LEE ROCKER**  
OCTOBER 12



**THELMA  
HOUSTON**  
OCTOBER 19



**DWIGHT YOAKAM**  
NOVEMBER 21





# Goodies Galore on The BLVD



**With shops, eateries, and entertainment aplenty, The BLVD has something for everyone this fall.**

For families gearing up for back-to-school, a trip to **Li'l Book Bug** will get students prepped and ready to conquer the classroom. A new addition to The BLVD, **Lucky Luke's Brewing Pub** is the ideal spot for coworkers to sit and chill after a long day at the office. And for those who like to de-stress in sneakers, The BLVD's new **Ride360 Indoor Cycling Studio** offers a variety of high-energy classes for fitness junkies and beginners alike. The amusement continues into the weekend, when residents can experience virtual reality at the recently opened **Pilmera Arcade**, pop into The BLVD's diverse shops, or catch a movie at the **Regency Theatres**.

Whatever your style, The BLVD is abound with options to satisfy any craving.



[theblvdlanaster.com](http://theblvdlanaster.com)

Follow us on  

**FREE**  
**Wi-Fi**  
Look for **The BLVD Wi-Fi**

California

Cultural

Districts

The BLVD

Cultural District



# SMART APPROACHES TO NEIGHBORHOOD SAFETY

According to the FBI, a burglary occurs every 22 seconds in the United States. The City of Lancaster is implementing thoughtful strategies to safeguard neighborhoods against these serious crimes. For instance, adopting a hybrid law enforcement model, along with supporting Neighborhood Watch teams, adds resources to create a more active, well-monitored community. Efforts are aimed at understanding when, where, and how break-ins happen in order to be more proactive instead of reactive.

The City also pursues innovative partnerships that benefit residents directly. Last October, the City collaborated with home security company, Ring, on a rebate program for purchases of smart doorbell and spotlight devices for up to 1,000 residents. Ring's devices are equipped with high-definition cameras and motion-detection technology, which instantly notify customers of activity around the home via a mobile app. Through the Ring neighbor app, residents can work collaboratively to fight crime in their neighborhoods, keeping each other alert and aware of anything taking place in their neighborhood.

In bringing more smart technology to Lancaster neighborhoods, the rebate program successfully promoted another layer of protection against home intruders. More than 8,300 devices from the Ring brand alone are currently activated in the City.

With these endeavors in place, burglaries in Lancaster are declining. Compared to last year, there have been 28% less residential burglaries in the first six months of 2019. Encouragingly, home burglaries occurring during the daytime are down nearly 40%—confirming smart approaches prove beneficial.



## CODE ENFORCEMENT CORNER

Autumn ushers in colorful treetops and robust breezes—a combination that, though refreshing to the senses, wreaks havoc on street gutters. Fallen leaves quickly fill up yards and, if not dealt with properly, can clog up neighborhood drainage areas that are crucial to our community's infrastructure. Daily lawn watering and occasional rain can result in significant flooding throughout the City when leaves and other debris block gutters. Two surefire ways to prevent drainage issues are to promptly bag fallen leaves on personal property and ensure all vehicles are moved off of the street during designated street sweeping days and hours in your area. The City's street sweeper is your friend, getting in the down and dirty places so you don't have to and making sure the drainage system on your block continues to flow smoothly. Let's all practice safe fall maintenance habits this season by keeping residence and business gutters leaf and debris free!



Visit [cityoflanasterca.org/streetsweep](http://cityoflanasterca.org/streetsweep) to find your property's street sweeping schedule. For additional information, contact Code Enforcement at 661-723-6121.





# Trick or Treating

TAKES ON A WHOLE  
NEW MEANING

## Trick... Scammers by Being Informed

Scammers, by email or phone, most often target a community's most vulnerable members—its senior citizens. Some of the best ways to stop senior citizen scams, according to Consumer Reports, include:

- Opting out of commercial solicitations by mail
- Speaking with your phone company about its anti-robocall service
- Discussing account spending limits with elderly relatives to safeguard their savings

Additionally, if you are aware of or have been the victim of a scam, report it to the Lancaster Sheriff's Station at 661-948-8466. Alert the proper authorities when you bear witness to or hear of any unlawful activities. Remember, **"If You See Something, Say Something."**

## Treat... Yourself to a Safe Halloween

Halloween is a great opportunity to enjoy a brisk evening out with the kids, get to know your neighbors, and indulge in some sweet treats. While All Hallows Eve is meant to spiritedly prey upon your fears of the spooky and scary—it is a night in which safety plays a huge part. Treat yourself to a fun and safe Halloween by following a few simple tips.

- Wear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls
- Carry a flashlight and fasten reflective tape to your costumes for improved visibility
- Avoid trick-or-treating alone; walk in groups or with a trusted adult
- Look both ways before crossing the street and use crosswalks whenever possible
- Only eat factory-wrapped treats

For more information regarding how to stay safe this Halloween, visit the National Safety Council's website at [nsc.org/halloween](https://www.nsc.org/halloween). Happy haunting!

## SHOP SAFELY THIS SEASON

After a long day of Black Friday shopping, it can be tempting to leave the recent gift haul in the back seat of your car until morning (we've all been there), but you should never leave valuables visible in your vehicle—especially during the holidays. During your next trip to the department store, remember to lock packages, gifts, and valuables in the trunk of your vehicle; avoid carrying large amounts of cash; avoid walking to your vehicle distracted; have your keys readily available before you walk to your vehicle; and never park in an unlit area, no matter how convenient. The City of Lancaster wishes its residents a safe and happy holiday season.



## KEEP YOUR HOME SAFE

- **Don't place discarded boxes from large electronics or toys on the curb for garbage collection.** This puts a bullseye on your house for burglars; if they know your house contains a new expensive item, they may try to steal it. Instead, cut down the boxes and place them in a bag or trash can.
- **Ensure your blinds/curtains remain closed while you are away.** Otherwise, valuables such as laptops, televisions, and game consoles may be seen through windows, making your home a prime target.
- **Do not leave packages on your doorstep.** If you are expecting a package to be delivered while you are away, ask a neighbor to retrieve the item for you.

# GO (Kart) YOUR OWN WAY



**STREETS**  
OF  
*Lancaster*  
**GRAND PRIX**  
DRIVEN BY



**FRIDAY, SEPTEMBER 27 -  
SUNDAY, SEPTEMBER 29**

## SCHEDULE

### Friday & Saturday

Racing from 8 a.m. - 10 p.m.

Street Party 6:30 - 10:30 p.m.

### Sunday

Racing from 8 a.m. - 4 p.m.

## ADMISSION

Spectators - FREE

Professional racers - See website  
for entry information.

For the full event schedule, visit  
[streetsoflancaster.com](http://streetsoflancaster.com).

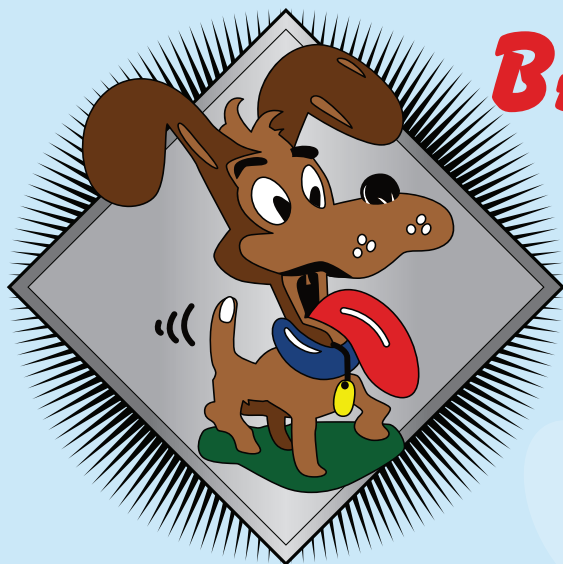
Don't catch yourself asleep at the wheel when the 11th annual Streets of Lancaster Grand Prix roars into town. This celebrated three-day event brings heart-pumping, adrenaline-rushing go-kart racing to the streets of Downtown Lancaster. Spectators will witness professional speed junkies hover just inches from the pavement while ripping through straightaways and hugging turns. In addition to the event's 100 mph pros, amateurs will also be filling their scorecards through novice match races.

From Lancaster residents to out-of-towners, thousands of onlookers flock to The BLVD for the engine-revving competition, which is part of the California ProKart Challenge. Spectators will experience the surrealism of a life-size Hot Wheels® track when Lancaster's downtown streets transform into intricate raceways. In addition to the excitement on the track, attendees will also have access to kid-friendly activities, exhibitions, shows, and a concert.



**SATURDAY, SEPTEMBER 28 | 8:30 p.m.**





# BARK AT THE PARK

## A Doggone Good Time!

**SATURDAY, OCTOBER 5**

10 a.m. - 6 p.m. | **FREE**

Sgt. Steve Owen Memorial Park

**THE DOG DAYS ARE FAR FROM OVER IN LANCASTER.**

Bark at the Park returns this October for another year of canine-centered celebration. All attendees, two- and four-legged, can enjoy the furry function, featuring:

- Canine Carnival
- Disc Dogs
- Doggie Fun Zone
- Obedience Tests
- Pet Parade
- Raffles, Games, and Prizes
- Urban Sledding
- Vendors and Exhibitions



Dogs must be polite, licensed, and vaccinated in order to enjoy the pooch party. Non-retractable leashes are required. Some activities have modest fees that support the local organizations sponsoring the activities and may require advance registration. Raffle proceeds benefit the local Los Angeles County Animal Shelter.

For complete information, visit [lancasterbarkatthepark.org](http://lancasterbarkatthepark.org).





*The City of Lancaster presents*


# FIELD OF DRAFTS™

*7th Annual*

*Beer Festival*



IF YOU BREW IT,  
THEY WILL COME.

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all products clear

★

General Admission .....	\$45
VIP Admission .....	SOLD OUT
VIP Designated Driver .....	SOLD OUT
Designated Driver .....	\$10
Veterans & Seniors .....	\$10 off
Preferred Parking .....	\$5

**TICKETS ON  
SALE NOW**



**FIELD OF DRAFTS.COM**

**SATURDAY, NOVEMBER 2 • 1 TO 5 PM**

**LANCASTER MUNICIPAL STADIUM**

For additional information, call the Parks, Recreation & Arts Department at 661-723-6077.



# Sending Hugs from Home ONE BOX AT A TIME

Imagine being far away from everyone and everything you hold dear to your heart. Now, consider this as your job, your duty, and you are working hard every day to protect those very treasures you left behind. Whether traversing foreign lands, navigating tumultuous seas, soaring above the clouds, or otherwise supporting our nation's military forces; every day, nearly everywhere in the world, there are enlisted servicemen and servicewomen sacrificing personal comforts, conveniences, cares, and safety to defend the freedoms and the rights of American citizens.

Military service people know the purpose they serve, but it is still tough, complex, and lonely. To receive a token of appreciation and a small piece of "home" in the midst of such a challenge can help ease the struggle and warm the spirit.

For those with children, spouses, or friends serving in the military, guard, or reserves, there simply are not enough gestures at hand to convey the depth of love and concern felt for loved ones in the line of duty. Perhaps, no one knows this better than a parent. Fortunately, for the past 14 years, the Antelope Valley has been blessed to have its own group of military moms, Blue Star Mothers of America (BSMA) – Chapter 14.

Organized in August 2005, the local BSMA is a non-profit, 501(c)(3) chapter formed to assist families with sons and daughters currently and previously serving in the military. Antelope Valley BSMA members gather a variety of needed and appreciated supplies to assemble hundreds of care packages annually to send to those in service. They raise funds year-round in support of their mission and graciously accept donations from the public.

Beyond reaching out to active duty military, these vigilant mothers also honor fallen soldiers and champion Gold Star Families. In fact, the AV Blue Star Mothers oversee California's "Remember Our Fallen" display, which will be featured at the Antelope Valley Mall from September 22-28 this year.

If you are a natural mother, adoptive mother, stepmother, or a woman who raised a child currently or previously serving in the United States Armed Forces, the AV Blue Star Mothers invite you to join their chapter. Fathers and anyone else motivated to support the heartfelt diligence of the BSMA organization can join as associate members.



The AV Blue Star Mothers meet the first Monday of each month at 7 p.m. at the Elks Lodge (240 East Avenue K).

For more information regarding joining or making donations to the Antelope Valley Blue Star Mothers Chapter 14, call 661-212-7607.



# PRIME DESERT WOODLAND PRESERVE

43201 35th Street West | Lancaster (Avenue K-8 at 35th Street West)

## REPTACULAR REPTILE SHOW

**September 7 & November 2, 11 a.m.-1 p.m. | Free**

Enjoy 12 stunning reptiles, including snakes, lizards, and tortoises at this safe, hands-on, family-friendly event.



**MOON WALKS | Saturdays | \$2 donation welcome, ages 3 and under free**  
**September 21, 7:30 p.m. | October 19, 7 p.m. | November 16, 5:30 p.m.**  
**December 14, 5:30 p.m.**

Jeremy Amarant, Director of Palmdale School District's SAGE Planetarium, will take you on a one-mile guided tour of the Preserve to learn more about the night sky. Weather permitting, AV Astronomy Club will offer a closer look through their telescopes.

**BIRD WALK | October 12 & November 9, 9 a.m. | Free**

Park Rangers and members from the Audubon Society will lead an educational bird watching walk, beginning in the Interpretive Center with a vast description of birds native to the Antelope Valley and their habits, and then continuing on to the trails of the Preserve. Bring binoculars.

**SNAKE PRESENTATION | October 12, 1 p.m. | Free**

Join City of Lancaster Park Ranger Rupp for an informative presentation on Native Reptiles in California. There will be an emphasis on the importance they serve to the habitat; how they survive in the Mojave Desert; which snakes can be found in California; and what distinguishing characteristics help identify them.

**SCARY SCIENCE | October 19, 4 p.m. | Free**

Jeremy Amarant, "Mad Scientist" and Director of Palmdale School District's SAGE Planetarium, will dazzle kids and adults alike with this spectacular presentation of science and astronomy.

## SPECIAL NEEDS COMMUNITY DAY

**November 2, 4-6 p.m. | Free | Se habla Español**

Join the Park Rangers, in partnership with AV Seed and Grow/AV Cultivary Creer, as they provide free walking tours and early access to the Interpretive Center. Information booths will be set up in the Pavilion to provide families with information regarding Early Intervention, IEPs, ABA therapy, and community resources.



AV SEED AND GROW

**FREE GUIDED TOUR | November 30, 9 a.m. | Free**

Park Rangers provide personal tours of the Prime Desert Woodland Preserve's beautiful trail system. *Se habla Español.*

**MOONS & CRATERS | December 28, 5:30 p.m. | \$3, ages 3 and under free**

Griffith Observatory Astronomer Stephanie Stawinski's visual representation of the moon will include an interactive demonstration with flashlights and balls. Participants will then create their own craters and simulate crater effects.

**RANGER OUTREACH PROGRAM | August-May (school calendar)**

Park Rangers visit local schools and share facts about local wildlife and plant life. Students can see and touch deer antlers; turtle shells; rabbit, snake and coyote skins; and more. Age-appropriate programs are available for grades K-12. For more information, call 661-723-6257.

## YOGA FOR "EVERYBODY"

**Every Wednesday, 5:30-6:30 p.m.\* | \$5 donation welcome**

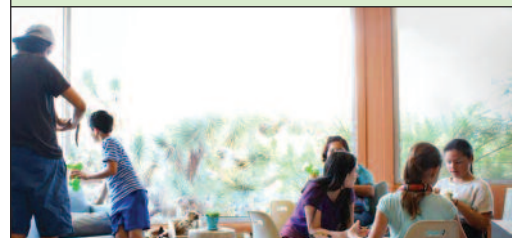
Re-energize with our slow-flowing gentle yoga, set in the serene and secluded PDW pavilion. For more information, call 661-723-6077. *\*Except on holidays.*



Come visit the 123-acre Preserve, featuring nearly three miles of trails.  
**Hours:** 6 a.m. to sunset

The Interpretive Center is open Saturday, Sunday, and Wednesday from 10 a.m. to 4 p.m. For group tours, call the Preserve Ranger at 661-723-6230. Fees to attend presentations will be collected at the door of the Interpretive Center on the day of each presentation. All presentations and walks last approximately one hour. Presentations are free for children three years and under. Meet at the Interpretive Center at posted times for all group walks.

*Parking and attendance are limited for events held in the Interpretive Center. No reservations are required.*



**DANI DODGE ART  
ACTIVATION WORKSHOPS**  
**Sundays, 11 a.m. | Free**

**September 8:** Paint a Desert Scene

**October 13:** Making Masks

**November 10:** Paint a Desert Scene

**December 8:** Perfecting Polaroids



# BUILDING RELATIONSHIPS ONE HOUSE AT A TIME

We're neighbors, family members and friends working together toward a common goal: ensuring a more sustainable future for us all by serving the community we call home.

To find out more, visit  
[home.wm.com/Lancaster](http://home.wm.com/Lancaster)

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Waste Management. Please extend your thanks and patronage to all our City Partners.







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YOUR PACE**

**Set Your Own Schedule**

**One-on-One Teaching**

**For Students Ages 14-18**

**100% FREE**



**877-360-LEARN**  
**Learn4Life.org**

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Learn4Life Concept Charter Schools. Please extend your thanks and patronage to all our City Partners.

The Charter School prohibits discrimination, harassment, intimidation and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.



# Parks, Recreation AND Arts ACTIVITY GUIDE

Fall 2019

lancaster  ca

## *Go Beyond The Bell*

### After-School Enrichment Centers

These structured and safe after-school programs are offered at Nancy Cory, Sundown, Valley View, and West Wind schools to students in grades K-6. Children will receive homework help, participate in arts and crafts, and enjoy organized games. With the support of recreation leaders, kids have the opportunity to make lifelong memories through interactions with peers and program staff.

**Monday-Friday | \$130/monthly**

Students must be picked up by 6 p.m.

For more information and to enroll, visit [cityoflancasterca.org](http://cityoflancasterca.org) or call 661-723-6077.







**High Desert Medical Group**  
Caring for families in the Antelope Valley  
for more than 35 years  
*Geriatrics • Family Medicine • Internal Medicine*

**24-Hour Nurse Line: 800-424-2273**  
Urgent Care open 6 a.m. - 11 p.m. daily, including holidays  
43839 N. 15th St. W., Lancaster - 661-945-5984

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including High Desert Medical Group. Please extend your thanks and patronage to all our City Partners.*



# Parks, Recreation AND Arts ACTIVITY GUIDE

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## Registration Details

- **ONLINE REGISTRATION** requires debit or credit card. Residents are those persons living inside the City limits of Lancaster. All others pay a non-resident (NR) fee. **Example:** \$40 (\$46 NR).
- **REFUND REQUESTS** must be made at least 48 (business) hours prior to the first program meeting. A \$3 per enrollment handling fee will be applied to all refunds. Sorry, no refunds given after program has started. Please allow three weeks for processing refund. Due to enrollment factors and other conditions beyond the control of staff, schedules are subject to change, cancellation, and rescheduling.
- **REGISTRATION** constitutes consent to the use of any photographs taken to be used for City marketing purposes.
- **FOR MORE INFORMATION**, call 661-723-6077 or visit [cityoflanasterca.org/register](http://cityoflanasterca.org/register).



New class offering



Instructor



FREE No fee



Bilingual instructor



Healthy, active lifestyles



April - October  
Thursdays, 4-9 p.m.  
Lancaster Boulevard  
Fern Avenue - Ehrlich Avenue



November-March  
Thursdays, 3-7 p.m.  
Lancaster Boulevard

[cityoflanasterca.org/blvdmarket](http://cityoflanasterca.org/blvdmarket)  
661-723-6077







**RAM**



CALIFORNIA CIRCUIT  
**FINALS**  
**RODEO**  
OCT. 4-6, 2019

The Antelope Valley Fair & Event Center, in partnership with Showdown Rodeo, is proud to host another year of the best roping and riding in the state.

Tickets **ON SALE NOW** at [avfair.com](http://avfair.com). For more information, visit [cafinalesrodeo.com](http://cafinalesrodeo.com).

**AV FAIR &  
EVENT CENTER**

2551 W. Avenue H  
Lancaster, CA 93536  
[avfair.com](http://avfair.com)

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including the AV Fair & Event Center. Please extend your thanks and patronage to all our City Partners.*



# City of Lancaster Parks & Facilities

## American Heroes Park

701 West Kettering Street • 661-723-6077  
Community Building, 642 West Jackman Street

## Cedar Center for the Arts

44851 Cedar Avenue • 661-723-6077

## Deputy Pierre W. Bain Park/Eastside Pool

45045 5th Street East • 661-723-6077 / 661-723-6255

## El Dorado Park

44501 5th Street East • 661-723-6077

## Forrest E. Hull, M.D. Park

2850 West Avenue L-12 • 661-723-6077

## James C. Gilley Lancaster National Soccer Center

43000 30th Street East • 661-723-6077

## Jane Reynolds Park/Webber Pool

716 Oldfield Street • 661-723-6077 / 661-723-6288

## Lancaster Museum of Art and History (MOAH)

665 West Lancaster Boulevard • 661-723-6250

## Lancaster Performing Arts Center

750 West Lancaster Boulevard • 661-723-5950

## Mariposa Park

45755 Fig Avenue • 661-723-6077

## Prime Desert Woodland Preserve/ Elyze Clifford Interpretive Center

43201 35th Street West • 661-723-6230

## Rawley Duntley Park

3334 West Avenue K • 661-723-6077

## Sgt. Steve Owen Memorial Park Tennis Center/Big 8 Softball Complex

43063 10th Street West • 661-723-6077

## Skytower Park

43434 Vineyard Drive • 661-723-6077

## Tierra Bonita Park

44910 27th Street East • 661-723-6077

## Western Hotel Museum

557 West Lancaster Boulevard • 661-723-6250

## Whit Carter Park

45635 Sierra Highway • 661-723-6077



## PRESCHOOL

Registration for El Dorado and Jane Reynolds Park preschool programs can now be completed online

at [cityoflanasterca.org/register](http://cityoflanasterca.org/register). A recent (within the last month) photo of your child, as well as emergency contact information, is required.

No class Nov. 11, 25-29.

### El Dorado Preschool | City Staff

Parents are required to pack a nutritious snack for their child every day and volunteer three times during the course.

El Dorado Park, Preschool Building.

### Wee Folks

(3 yrs.) A positive first-school experience for young children, Wee Folks encourages social development through group activities and play. Class activities include crafts, stories, outdoor activities, and snack. Potty-trained child must have turned 3 by Sep. 1, 2019. \$160 (\$170 NR).

T/TH Oct. 1-Dec. 12 9-11:30 a.m.

### Preschool

(4 yrs.) A Kindergarten preparation class where young students enhance their social skills through play, art, stories, songs, games, and outside play activities. Students are encouraged to develop their independence, improve their self-help and sharing skills, and learn to follow directions. Potty-trained child must have turned 4 by Sep. 1, 2019. \$224 (\$239 NR).

M/W/F Oct. 2-Dec. 13 9-11:30 a.m.

### Jane Reynolds Preschool | Lynnette Bass

Parents are required to pack a nutritious snack for their child every day and volunteer three times during the course.

Materials fee: \$12 per session, due to the instructor on the first day of class. Jane Reynolds Park, Room 2.

### Play Brigade

(3 yrs.) An introductory-level preschool class where children can be themselves and have fun learning. Key school-readiness skills, such as following directions and showing respect to others, as well as fine motor skills, will be developed. Potty-trained child must have turned 3 by Sep. 1, 2019. \$200 (\$215 NR).

T/TH Oct. 1-Dec. 12 9-11:30 a.m.

### Preschool

(4 yrs.) Through purposefully designed educational environments and enrichment activities, preschoolers have joyful, appropriate, and meaningful learning experiences that lead to success in school and in life. Potty-trained child must have turned 4 by Sep. 1, 2019. \$280 (\$295 NR).

M/W/F Oct. 2-Dec. 13 9 a.m.-Noon

## YOUTH ENRICHMENT

### After-School Enrichment Centers

Structured and safe after-school programs for K-6 are offered at Nancy Cory, Sundown, Valley View, and West Wind schools, M-F until 6 p.m. Staff is fingerprinted and CPR/First Aid certified. \$130 per month. Priority registration for all participants ends on the 15th of the month prior to the upcoming month. **New student enrollments are available via online registration.**

### Gingerbread House Decorating Party

#### Antelope Valley 4-H

(8-18 yrs.) Come join the fun and learn creative and fun ways to decorate a gingerbread house. Participants get to take home their own completed house. Bring a bag of candy to share for decorating. \$7 (\$9 NR). Materials fee: \$12. American Heroes Park, Community Building.

Sat. Dec. 21 9:30 a.m.-Noon



### Horse and Horsemanship 101

#### Antelope Valley 4-H

(8-18 yrs.) Learn how to safely handle, groom, and work with horses on the ground. Wear closed-toe shoes or boots. \$17 (\$21 NR). Sweetwater Ranch, 44511 70th Street East.

Sat. Oct. 19 4:30-6:30 p.m.

### Kids' Chess Club | Daa Anne Mahowald

(Grades K-8) Each week, students will experience hands-on group chess activities that advance their understanding and appreciation for the game. Prior knowledge of chess is not necessary. Chess sets and boards will be supplied for class time. Parents are welcome to observe or volunteer. \$63 (\$70 NR). AV Chess, 3710 Neola Way. **No class Nov. 29.**

Fri. Oct. 4-Dec. 20 4-5:30 p.m.

### Chess-o-Rama | Daa Anne Mahowald

(5-12 yrs.) The ultimate chess experience! A four-hour, activity-packed chess extravaganza for ALL ability levels. Play in a simul, mini-game round robin, or bughouse tourney. Enjoy four-way chess, body chess, jumbo chess, huge chess, chess art, and so much more! \$30 (\$37 NR). AV Chess, 3710 Neola Way.

Mon. Nov. 11 10 a.m.-2 p.m.

**Lego® Robotics for Beginners | Innovation Education**  
(7-13 yrs.) Students will design, modify, and program robots that avoid obstacles, pick up objects, and more! \$80 (\$87 NR). Innovation Education Center, 42202 50th Street West, Suite D. *\*Class will be from 4-6 p.m. on Dec. 17.*

Tue.	Oct. 1-22	5-6 p.m.
Tue.	Oct. 29-Nov. 19	5-6 p.m.
Tue.	Dec. 3-17*	5-6 p.m.



### Mommy/Daddy & Me | Lynnette Bass

(9 mos.-3 yrs.) Optimize your baby's development with this highly interactive experience, emphasizing mindful parenting and attachment theory with a relational approach. \$100 (\$107 NR). Materials fee: \$10. Jane Reynolds Park, Room 2. **No class Nov. 26 & 28.**

T/TH Oct. 1-Dec. 12 Noon-1:30 p.m.

### STEM for Kids Workshops | Tammie Sisson

(5-11 yrs.) During each workshop, students will complete three activities that encourage building skills, play, and learning about science in a fun, creative way. Students will be taught to follow the scientific method and will be given a take-home activity. \$10 (\$17 NR). Materials fee: \$4. Cedar Center for the Arts, Classroom 208. All workshops held on Mondays.

Building	Oct. 21	4:30-5:15 p.m.
Transportation	Nov. 18	4:30-5:15 p.m.

### Youth Self-Defense & Safety Awareness

#### Young Champions

(4-18 yrs.) Safety awareness and self-defense are combined in a fun, structured environment. Students, placed according to age and ability, will learn and practice skills to advance in rank and earn belts. \$120 (\$127 NR). **Registration with the City of Lancaster is required.** Materials fee: \$8. American Heroes Park, Community Building. **No class Nov. 29 or Dec. 27.**

#### Fridays, Sep. 20-Jan. 10

New students (4-9 yrs.)	5:30-6:10 p.m.
New students (10 yrs.+) and Yellow belt	6:15-6:55 p.m.
Orange belt and above	7-7:40 p.m.



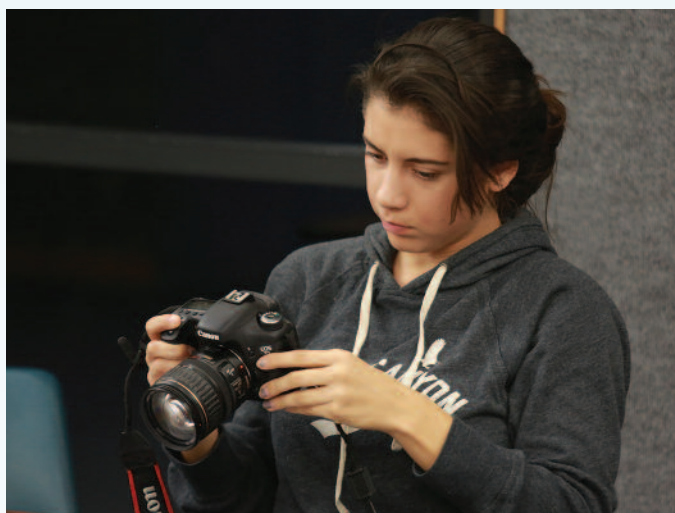
# ARTS EDUCATION

## Animation | ▶ Orlando Baeza

(10 yrs.-Adult) Learn the art of animation from one of the leading artists for the award-winning series *Bob's Burgers*! Instructor provides tablets for students to utilize in class. Full course descriptions are available online. \$90 (\$97 NR). Materials fee: \$40. *Sibling and multi-class discounts available.* Cedar Center for the Arts, Memorial Hall. **No class Oct. 26.**

### Saturdays: Oct. 5-Nov. 16

Comic Basics	Noon-12:45 p.m.
Animation Basics	1-1:45 p.m.
Storyboarding Basics	2-2:45 p.m.
Character Design Basics	3-3:45 p.m.



## Camera Clarity | ▶ Phillip Kocurek

(16 yrs.-Adult) Your digital single lens reflex camera (DSLR) is a versatile instrument. Get out of auto mode and discover its potential. Learn how to get creative control over your camera and your photography. Bring your digital or film DSLR camera, notepad, and pen to class. \$75 (\$82 NR). Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room.

Wed.	Oct. 2-30	6-7:30 p.m.
Wed.	Nov. 20-Dec. 18	6-7:30 p.m.

## Camera Clarity II | ▶ Phillip Kocurek

(16 yrs.+) **Requirement:** Student must have previously taken Camera Clarity I or have proficient knowledge of exposure and camera settings. Take your basic knowledge of photography fundamentals to the next level. Bring your digital or film DSLR camera, notepad, and pen to class. \$75 (\$82 NR). Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center.

Tue.	Oct. 1-29	6-7:30 p.m.
Tue.	Nov. 19-Dec. 17	6-7:30 p.m.

## D's Ceramics | ▶ Steven Mosley

Materials fee: \$25.  
D's Ceramics: Lancaster Marketplace,  
2330 Mall Loop Drive, Unit 5-121.

### Children's Art Program - CAP

(6-12 yrs.) Children will learn to create various art projects working with raw clay. Projects include hand building, sculpting, potter's wheel, and painting.

**Adult supervision required.** Parent/guardian is encouraged to assist. \$50 (\$57 NR).

Sat.	Oct. 5-26	1-2:30 p.m.
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### Potter's Wheel

(13 yrs.-Adult) Students will learn the basics of throwing on the potter's wheel. This class is ideal for those who have never had the opportunity to use a potter's wheel.

**Participants 13-17 yrs. must have adult supervision.**  
\$65 (\$72 NR).

Sat.	Oct. 5-26	3-4:30 p.m.
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## Kids' Masterworks | ▶ ArtAround Studio

(6\*-15 yrs.) Each month, an art movement/period is introduced to the class. Students may create a master copy and eventually paint their own interpretation of the art type. Young artists will experience a wide array of mediums. \$35 (\$42 NR). Materials fee: \$25. MOAH, Classroom. \*Parental help is recommended.

Tue.	Acrylic Surrealism	Oct. 1-22	4:30-6 p.m.
Tue.	Acrylic Expressionism	Nov. 5-26	4:30-6 p.m.

## Kids' Masterworks: Beginning Sculpture

### ▶ ArtAround Studio

(6\*-14 yrs.) Students will be introduced to hand-building techniques (pinch method, coil method, etc.) as they sculpt themed projects. Sculpted pieces will be glazed and kiln-fired. \$35 (\$42 NR), \*\*\$27 (\$34 NR). Materials fee: \$25. MOAH, Classroom. \*Parental help is recommended.

Wed.	Fall Colors	Oct. 2-23	4:30-6 p.m.
Wed.	Holiday Decorations	Nov. 6-27	4:30-6 p.m.
Wed.	Winter Wonderland	Dec. 4-18**	4:30-6 p.m.



## HEALTH & FITNESS

### Boxing | Roman Santos, Santos Boxing USA

(4 yrs.-Adult) Discipline, self-control, and self-defense are taught through the art of boxing. Build confidence by using boxing training techniques. Bring hand wraps and gloves, or purchase them from the instructor. \$120 (\$127 NR). Santos Boxing USA, 211 East Avenue K-6, Unit A. **No class Nov. 28.**

4-12 yrs.	M/TH	Oct. 7-Dec. 19	4-5 p.m.
13 yrs.-Adult	M/TH	Oct. 7-Dec. 19	6-7 p.m.



### **FREE** Senior/Adult Exercise Classes

(Adult) Non-strenuous exercises improve flexibility and circulation. Sponsored by High Desert Medical Group, these classes do not require pre-registration. Come and participate at your convenience and enjoyment. Bring a large towel/mat to class. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center.

**Monday-Thursday, 9-10 a.m. every week.** Holidays exempt.



### Taekwondo | William Robinson

(4 yrs.-Adult) This martial arts program is designed to build confidence, perseverance, discipline, focus, and integrity using martial arts techniques and self-defense training.

\$99 (\$110 NR). Materials fee: \$25. ATA Martial Arts, 1825 West Avenue J, Suite 107. **No class Nov. 27.**

4-6 yrs.	M/W	Oct. 2-Dec. 23	3:45-4:15 p.m.
7-12 yrs.	M/W	Oct. 2-Dec. 23	4:45-5:30 p.m.
13 yrs.+	M/W	Oct. 2-Dec. 23	6:15-7:15 p.m.







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The International Brotherhood of Electrical Workers Local Union 11 and The National Electrical Contractors Association of Los Angeles County have partnered with the Antelope Valley Veterans Employment Committee (AVVEC) to help those who have served find meaningful, fulfilling jobs as electricians through our veteran's apprenticeship program.

The AVVEC is a nonprofit organization that brings together civic-minded individuals and employers to address issues affecting our local veterans. The organization coordinates efforts to provide employment services and resources to veterans in need.

To find out more, please contact:

**Mike Kufchak**  
**Director of Veterans Affairs IBEW Local 11**  
**Treasurer of AVVEC**  
**(951) 830-7874**  
**kufchak@ibew11.org**



[www.avvec.org](http://www.avvec.org)



[www.ibew11.org](http://www.ibew11.org)

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including IBEW Local 11/ NECA Los Angeles. Please extend your thanks and patronage to all our City Partners.*



## LANGUAGE

### French | 📌 Lenardo Dedman

(12 yrs.-Adult) Students will learn how to speak, read, and write in French from a professional teacher. Bring notebook and pen. \$120 (\$127 NR). \*Last class extended 45 minutes. Cedar Center for the Arts, Classroom 205. **No class Dec. 25.**

M/W/F	Oct. 2-28	11-11:45 a.m.
M/W/F	Oct. 2-28	5-5:45 p.m.
M/W/F	Nov. 1-27*	11-11:45 a.m.
M/W/F	Nov. 1-27*	5-5:45 p.m.
M/W/F	Dec. 2-30	11-11:45 a.m.
M/W/F	Dec. 2-30	5-5:45 p.m.

### Hebrew for Beginners | 📌 Shoshana Katz-Arush

(15 yrs.-Adult) Learn to speak, read, and write Hebrew with a professional Israeli teacher. Also enjoy learning the nuances of modern Hebrew, as well as Israeli conversational skills and culture. These courses are intended to be taken consecutively, but students are encouraged to join at any time. \$80 (\$87 NR), \*\$40 (\$47 NR). Materials fee: \$5. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room. **No class Oct. 8.**

Tue.	Oct. 1-29	6:30-7:30 p.m.
Tue.	Nov. 5-26	6:30-7:30 p.m.
Tue.	Dec. 3-10*	6:30-7:30 p.m.

### Italian | 📌 Innovation Education

(13 yrs.-Adult) Learn the basics of conversational Italian. Students will enjoy instruction from a native-speaking, professionally trained interpreter and translator. \$80 (\$87 NR). Innovation Education, 42202 50th Street West, Suite D. \*Class will be held from 5:30-7:30 p.m. on Dec. 17 and 6:30-8:30 p.m. on Dec. 19.

#### Beginners

Tue.	Oct. 1-22	5:30-6:30 p.m.
Tue.	Oct. 29-Nov. 19	5:30-6:30 p.m.
Tue.	Dec. 3-17*	5:30-6:30 p.m.

#### Travelers

Thu.	Oct. 3-24	6:30-7:30 p.m.
Thu.	Oct. 31-Nov. 21	6:30-7:30 p.m.
Thu.	Dec. 5-19*	6:30-7:30 p.m.

### Spanish | 📌 Lenardo Dedman

(10 yrs.-Adult) Students will learn how to speak, read, and write Spanish from a professional teacher. \$120 (\$127 NR). \*Last class extended 45 minutes. Cedar Center for the Arts, Classroom 204. **No class Dec. 25.**

M/W/F	Oct. 2-28	10-10:45 a.m.
M/W/F	Oct. 2-28	4-4:45 p.m.
M/W/F	Nov. 1-27*	10-10:45 a.m.
M/W/F	Nov. 1-27*	4-4:45 p.m.
M/W/F	Dec. 2-30	10-10:45 a.m.
M/W/F	Dec. 2-30	4-4:45 p.m.

## PERFORMING ARTS

### 📌 Ballet & Tap

#### 📌 International Dance Fitness Academy

(3-7 yrs.) Your child will develop self-confidence and fine motor skills while enhancing their imagination by learning simple and fun routines. Bring leotard, pink ballet shoes, black tap shoes, and pink tights. \$100 (\$115 NR). Materials fee: \$20.

American Heroes Park, Community Building. **Optional recital held Dec. 15. No class Nov. 11, 25 & 27.**

3-4 yrs.	Mon.	Sep. 30-Dec. 9	4:30-5:30 p.m.
5-7 yrs.	Wed.	Oct. 2-Dec. 11	4:30-5:30 p.m.

### 📌 Ballet Folklórico | 📌 Cristina Martinez

(5 yrs.-Adult) Learn the beautiful and traditional folk dances of Mexico. This course will be taught family-style, for all ages and skill levels. \$85 (\$92 NR). *Discounts available for two or more registering at once.* Materials fee: the instructor will help students select the proper footwear and costuming as needed (\$50-\$100 for footwear). American Heroes Park, Community Building.

5-11 yrs.	Wed.	Oct. 9-Dec. 18	6-6:45 p.m.
12 yrs.+	Wed.	Oct. 9-Dec. 18	7-8 p.m.

### 📌 Dance Combo | 📌 Andrea Williams

(8 yrs.-Adult) Students will learn different dance techniques, including ballet, modern, jazz, and contemporary to incorporate into their own choreography and group choreography. \$40 (\$47 NR). American Heroes Park, Community Building.

Tue.	Oct. 8-Dec. 17	6:30-7:30 p.m.
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### Guitar Gurus for Kids | 📌 Cynthia Chambers

(9-18 yrs.) Learn to play the guitar and sing popular songs while learning to read music. Must bring own guitar. \$70 (\$77 NR). Materials fee: \$11. Cedar Center for the Arts, Classroom 205.

Mon.	Oct. 7-Nov. 25	5:30-6:15 p.m.
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**High Desert Heels | Ebonee Bryant**

(15-40 yrs.) High Desert Heels classes allow women and men to feel empowered while expressing themselves confidently and with poise through dance. Over a series of classes, you will learn how to walk in heels with grace as well as dance in them too. \$45 (\$52 NR). American Heroes Park, Community Building.

**Beginners**

Tue. Oct. 1-Dec. 17 7:45-8:45 p.m.

**Advanced**

Tue. Oct. 1-Dec. 17 8:45-9:45 p.m.



**Hip-Hop | International Dance Fitness Academy**

(5-16 yrs.) Learn the latest hip-hop dance moves and improve coordination while having fun! Wear loose clothing and tennis shoes. \$100 (\$115 NR). Materials fee: \$20. American Heroes Park, Community Building. **Optional recital held Dec. 15. No class Nov. 26 & 28.**

5-8 yrs. Tue. Oct. 2-Dec. 10 4:30-5:30 p.m.  
9-16 yrs. Thu. Oct. 3-Dec. 12 4:30-5:30 p.m.

**Kinder Keyboard | Cynthia Chambers**

(5-10 yrs.) Students will learn to sight-read music using the Solfège (do-re-mi) method, as well as play and sing popular songs on keyboards. Must bring battery-operated keyboard to class. \$75 (\$82 NR). Cedar Center for the Arts, Classroom 205.

Mon. Oct. 7-Nov. 25 4:30-5:15 p.m.



**Private Dance Lessons**

**International Dance Fitness Academy**

(All Ages) Choose from more than 20 dance styles. Each lesson set is based on your individual purpose and goals. The instructor will adjust the teaching style to your ability, personality, and expectations. This approach ensures the most thorough and rapid learning process, while maximizing fun, ease, and comfort. Choreography included, if requested. Materials fee may be applicable. Schedule and location will be based on your availability.

5 lessons \$400 (\$427 NR)  
10 lessons \$600 (\$627 NR)

**Salsa Dance**

**International Dance Fitness Academy**

(13 yrs.-Adult) Whether just beginning or seeking to advance your skills, unleash your rhythmic soul onto the dance floor with the stirring sounds of salsa music, also known as Latin jazz. *Couples discount available.* American Heroes Park, Community Building.

**Thursdays**

**Beginners** | 7:30-8:30 p.m.

**Intermediate** | 8:30-9:30 p.m.

Oct. 3-24 \$60 (\$67 NR)  
Nov. 7-21 \$45 (\$52 NR)



**Zumbini | Shawna Carr**

(0-4 yrs.) This mommy/daddy & me program uses developmental music and movement such as toe-tapping, hand-clapping, dancing, and sing along to give a bonding experience designed by Zumba for early childhood development. \$185 (\$200 NR). American Heroes Park, Community Building.

Sat. Oct. 2-Dec. 14 8:30-9:15 a.m.

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## CEDAR CENTER for the ARTS



### Additional Performing Arts classes held at the Cedar Center for the Arts available online!

Acting For Film | Troy Hencely

Improv For Teens | Zachary Pursley

Intro. To Classical Singing | Kimarie Celse

Mommy/Daddy & Me Yoga | Amy Arena

Musical Theater | Troy Hencely

Musical Theatre Singing | Kimarie Celse

Sketch and Skit | Troy Hencely

Stage Combat | Zachary Pursley

The Voice | Deena Efferson

Theatre History & Performance I | Troy Hencely

Theatre History & Performance II | Troy Hencely

Teen Acting | Troy Hencely

Theatre Tech | Zachary Pursley

Film Making 101 | Edward Garcia

Modeling & Etiquette | Maria Williford



# Event Venues



Looking for an affordable, versatile, and beautiful place for your event? Our facilities are perfect for weddings, baby showers, birthdays, family celebrations, meetings, and more!

The City of Lancaster offers a variety of facilities for rent that can accommodate everyone's budget.

For more information and pricing, visit [cityoflanasterca.org/facilityrentals](http://cityoflanasterca.org/facilityrentals).



## SPECIAL INTEREST

### Introduction to Sewing | Barbara Silvestre

(12 yrs.-Adult) Learn how to operate a sewing machine and perform basic sewing methods for fashion and home décor purposes. Students will complete a project by the end of class. \$48 (\$55 NR). Materials fee: \$5 (\$20, if you borrow a machine in class). All students should bring their own machine, scissors, thread, and pins. Material requirements will be listed online and provided on the first day of class. Cedar Center for the Arts, Memorial Hall.

Tue. Oct. 8-Nov. 12 6-8 p.m.

### Spa Essentials | Tammie Sisson

(12 yrs.-Adult) Students will learn to make their own products and the benefits of doing so. At the end of each class, students will have their own homemade product to take home and enjoy. \$20 (\$27 NR). Materials fee: \$12, \*\$15. Students must bring flowers or herbs to create scents. Cedar Center for the Arts, Classroom 204.

Sat.	Scrubs	Oct. 12*	4:30-5:30 p.m.
Sat.	Lotions	Nov. 9	4:30-5:30 p.m.



## Waterwise Landscape Design Workshop

Brad Hayes  
AV CASH FOR GRASS

LACWD and Palmdale Water District are rewarding home owners with **rebates** to convert from high-water to low-water usage landscape.

Guided by a licensed landscape designer, you will learn the fundamentals to create your very own dream landscape by picking out materials and plants and adding them to a pre-made scale drawing of your property.

Don't worry about a thing—we take care of the measurements of your property and fill out the *Cash for Grass* paperwork. At the end of the workshop, you will have a scale drawing of your landscape (a \$400 value) and will receive a \$199 coupon good for future services as well as 10-20% discounts with a local nursery and landscape supply store.

Workshops are held every Thursday from 6-8 p.m. and Saturday from 9-11 a.m. Cost: \$99 per residence. Refreshments will be provided.





## SPORTS

Obtain registration materials online at [cityoflanasterca.org/register](http://cityoflanasterca.org/register). Register early, space is limited.

### ADULT SPORTS

#### Pickleball Open Play | City Staff

(Adult, Teen players accepted with participating parent/guardian). A combination of tennis and badminton played on a conventional badminton doubles court, with a three-foot high net and oversized ping-pong paddles. Students will need to bring their own paddle and balls. \$15 (\$18 NR). Sgt. Steve Owen Memorial Park, Pickleball Courts.

Mon.	Oct. 7-Dec. 16	5-7:30 p.m.
Tue.	Oct. 8-Dec. 17	5-7:30 p.m.
Sat.	Oct. 12-Dec. 21	8 a.m.-1 p.m.

#### Softball | Registration: Now-October 25

League play begins in November. Schedule consists of 10 league games and one classification game. Games are played Sun.-Fri., you determine the day. **Also offering three additional leagues: One-Up Homerun, One Pitch, and Wood Bat.** \$400 per team.

Sun.-Fri.	Men's Slow Pitch
Sun.-Fri.	Coed Slow Pitch
Sun.-Fri.	Coed Hardball
Sun.-Fri.	Women's Slow Pitch
Mon.	Women's Fast Pitch

**Softball Tournament**  
**Contact Information**  
**661-723-6077 | [big8.org](http://big8.org)**



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## Table Tennis | Jack Miller

(9 yrs.-Adult) Learn standardized table tennis techniques and game strategies. Tournament held last day of class. Must bring own table tennis racquet. \$39. Receive 10% off when you register for more than one course at a time. **Drop-in rates available!** Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center.

### **Mondays: October 7-December 30**

Senior (55 yrs.+)	10:30 a.m.-12:30 p.m.
Youth (9-17 yrs.)	3:30-5 p.m.
Adult (18 yrs.+)	5-6:30 p.m.
League Play (9 yrs.+)	6:30-9 p.m.

## YOUTH SPORTS

### **Basketball**

(5-13 yrs.) Coed, girls, and boys divisions play eight games on Saturdays. Coached by volunteers, the games are played at local high schools, with practices held during the week. \$62 (\$68 NR).

#### **Ages 5-9 yrs.**

**Registration:** Now-Sep. 13. League play begins in Oct.

Coed Div. C	8-9 yrs.
Coed Div. D	6-7 yrs.
Coed Div. E	5 yrs.

#### **Ages 10-13 yrs.**

**Registration:** Now-Dec. 13. League play begins early Jan. 2020

Boys Div. A	12-13 yrs.
Boys Div. B	10-11 yrs.
Girls Div. A	12-13 yrs.
Girls Div. B	10-11 yrs.







## TENNIS

Sgt. Steve Owen Memorial Park, 43063 10th Street West

### Private Lessons (Four-lesson package)

One-on-one lessons arranged with tennis pro after registration.

Four 1-hour lessons \$142 (\$152 NR)

Four 1/2-hour lessons \$100 (\$107 NR)

### Excel Tennis

(5 yrs.-Adult) Excel Tennis offers USPTA professional coaching for all ages in a unique, structured, and affordable tennis program. Classes use a progressive rating system, year-round competitive ladder play, and quarterly flex tournaments for all students. Tennis racket required.

#### El Dorado Park

▶ Brandon Diaz, Lead Instructor | \$40 (\$45 NR)

5-8 yrs.	Sat.	Oct. 5-26	10-11 a.m.
	Sat.	Nov. 2-23	10-11 a.m.
	Sat.	Dec. 7-28	10-11 a.m.
9-12 yrs.	Sat.	Oct. 5-26	11 a.m.-Noon
	Sat.	Nov. 2-23	11 a.m.-Noon
	Sat.	Dec. 7-28	11 a.m.-Noon
13-17 yrs.	Sat.	Oct. 5-26	Noon-1 p.m.
	Sat.	Nov. 2-23	Noon-1 p.m.
	Sat.	Dec. 7-28	Noon-1 p.m.

**FREE Public Play** - Lit from dusk to 10 p.m., courts are open to the public seven days a week, except during tournaments, City lessons, and court rentals. Availability is first-come, first-served. Use time is limited to one hour when players are waiting for an open court.

### Court Maintenance -

Courts are closed while being cleaned.



#### Sgt. Steve Owen Memorial Park

▶ Brandon Diaz, Lead Instructor | \$40 (\$45 NR), \*\$30 (\$35 NR)

5-8 yrs.	Sat.	Oct. 5-26	11 a.m.-Noon
	Sat.	Nov. 2-23	11 a.m.-Noon
	Sat.	Dec. 7-28	11 a.m.-Noon
9-12 yrs.	Fri.	Oct. 4-25	5-6 p.m.
	Fri.	Nov. 1-22	5-6 p.m.
	Fri.	Dec. 6-27	5-6 p.m.
13-17 yrs.	Fri.	Oct. 4-25	6-7 p.m.
	Fri.	Nov. 1-22	6-7 p.m.
	Fri.	Dec. 6-27	6-7 p.m.
18 yrs.+	Wed.	Oct. 2-23	6-7 p.m.
	Wed.	Nov. 6-27	6-7 p.m.
	Wed.	Dec. 4-18*	6-7 p.m.
▶ Linda Ruiz   (7-17 yrs.)   \$40 (\$45 NR)			
<b>Beginners</b>	Wed.	Oct. 2-23	5-6 p.m.
	Mon.	Oct. 7-28	5-6 p.m.
	Mon.	Nov. 4-25	5-6 p.m.
	Wed.	Nov. 6-27	5-6 p.m.
<b>Advanced</b>	Wed.	Oct. 2-23	6-7 p.m.
	Mon.	Oct. 7-28	6-7 p.m.
	Mon.	Nov. 4-25	6-7 p.m.
	Wed.	Nov. 6-27	6-7 p.m.





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# AQUATICS

## To Register:

1. Read descriptions.
2. Determine which class you would like to take.
3. Select your preferred session (see page 44).
4. Check the table to see if the class is offered during the selected session.

## Eastside Pool | 661-723-6255 (Open year-round)

Deputy Pierre W. Bain Park, 45045 5th Street East

Eastside Pool can be rented for birthdays, parties, and special events. For rental or aquatic program information, call 661-723-6255.

## Webber Pool | 661-723-6288

(Open July 4-Labor Day)

Jane Reynolds Park, 716 Oldfield Street



## PUBLIC SWIM TIMES

Children less than 4 ft. tall and younger than 7 yrs. old must be accompanied in the water by an adult (one-on-one). Flotation devices are not allowed. Lap swim is open to ages 16 and older and those on competitive swim teams. Lap swimmers must circle swim whenever there are more than two swimmers per lane.

### Eastside Pool:

Early Bird Lap	Mon.-Thu.	5:45-7 a.m.
Senior & Therapy	Mon.-Fri.	10-11:30 a.m.
Noon Lap	Mon.-Sat.	11:45 a.m.-1 p.m.
Evening Lap	Wed.	8:30-9:30 p.m.

Public Swim	Sat.	1:30-5 p.m.
		Until Sep. 28

**Holiday Closures:** September 2, November 11, 28-29; December 24-25 and 31

## PUBLIC SWIM FEES

Infant (3 yrs. and under)	Free
Child (4-12 yrs.)	\$1
Teen (13-16 yrs.)	\$1.25
Adult (17 yrs.+)	\$1.75
Senior (55 yrs.+)	\$1

### 30 Punch Swim Pass:

Child	\$21
Teen	\$26
Adult	\$38
Senior	\$21

## CLASS INFORMATION

All classes: 8 lessons, 30-minutes long; except Level 6, Aquacise, and Hydrofit, which are 45 minutes.

### Parent/Tot

(6 mos.-3 yrs.) Parents teach their children to feel more relaxed and comfortable in the water.

### Preschool

(3-5 yrs.) Children learn to feel comfortable in water, as well as how to control breathing, flutter kick, front float, and back float. This is not a learn-to-swim class.

### Preschool 2

(3-5 yrs.) **Prerequisite:** Three sessions of Preschool swim class. Preschoolers advance to prone kick glide and underwater movement, as well as combination arm and kick movements.

### Preschool 3

(3-5 yrs.) **Prerequisite:** Three sessions of Preschool 2 swim class. Preschoolers advance to side breathing, as well as enhance combined arm and kick movements.

### Level 1: Introduction to Water Skills

(6-14 yrs.) Helps students feel comfortable in water. Learn to enter and exit water safely; submerge mouth, nose, and eyes; exhale underwater through mouth and nose; open eyes underwater; pick up submerged object; as well as float on front and back.

### Level 2: Fundamental Aquatic Skills

(6-14 yrs.) Teaches fundamental skills and enhances Level 1 skills. Learn to enter water by stepping or jumping from side; exit water safely using ladder or side; submerge entire head; perform front and back glide; roll over from front to back, back to front; swim on side; swim on front and back; and tread water.

### Level 3: Stroke Development

(6-14 yrs.) Builds on skills in Level 2 through additional guided practice. Learn to jump into deep water from side; dive from kneeling or standing position; submerge and retrieve an object; bob with head fully submerged; use rotary breathing in horizontal position; perform Check-Call-Care in an emergency; and change from horizontal to vertical position on front and back. Additional skills taught include front and back glide, survival float, front and back crawl, butterfly kick and body motion, HELP and Huddle position, as well as reaching assist.



## Level 4: Stroke Improvement

(6-14 yrs.) Develops confidence in skills learned and improves Level 3 skills. Learn to shallow dive and dive from stride position; swim underwater; feet-first surface dive; tread water using sculling arm motions and kicks; swim on side; and perform open turns on front and back using any stroke. Additional skills taught include front and back crawl, breaststroke, butterfly, and elementary backstroke.

## Level 5: Stroke Refinement

(6-14 yrs.) Provides further coordination and refinement of Level 4 strokes, in addition to teaching survival swimming. Learn to tread water with two different kicks; perform rescue breathing; standing dive; shallow dive; glide two body lengths; and begin any front stroke.

## Level 6: Swimming & Skill Proficiency

(6-14 yrs.) Refines the student's strokes to improve swimming ease, efficiency, power, and smoothness over greater distances. Class is designed with "menu" options that focus on preparing students to participate in more advanced courses.

## Adult Swim Lessons

(15 yrs.+) Everyone can learn to swim. All skills taught.



### LIFEGUARD TRAINING CLASS

(15 yrs.+) Enrollees must be able to:

1. Swim 300 yards nonstop with rhythmic breathing, utilizing front crawl or breaststroke.
2. Tread water for two minutes, using legs only, with hands in armpits.
3. Within one minute and 40 seconds: swim 20 yards without goggles, with face in or out of water; surface dive face first or feet first into deep water to retrieve 10 lb. brick; return to surface; and swim 20 yards on back, returning to the starting point with both hands holding the brick. During return, face must remain at or near the surface. Candidates are not permitted to swim the distance underwater. Candidates must exit the pool without the use of steps or ladders.

**Candidates must bring their own CPR mask.**

\$122 (\$132 NR) - includes \$39 Red Cross Certification Fee. Call 661-723-6255 for additional information and for upcoming class dates.



## Aquacise: Aerobic Water Exercise

(15 yrs.+) Water exercise class utilizing a variety of movements to help firm up arms and legs, as well as increase circulatory endurance.

## Hydrofit: Muscle Toning & Fitness

(15 yrs.+) Water exercise class utilizing belts, ankle cuffs, and Styrofoam barbells for an invigorating work out.

## Private Swim Lessons

Private swim lessons for all ages. \$150 (\$176 NR) for eight 1/2-hour lessons. Lesson times to be arranged upon registration.

## Water Safety Instructor Class

(17 yrs.+) Upon successful completion, students are certified as Red Cross swim lesson instructors. Must provide own Red Cross manuals. Current certificate in Lifeguard Training desirable. Required Red Cross FIT course included. Approximately 40 hours of training. Students must attend all classes - no exceptions. Call the pool at 661-723-6255 for additional information. \$122 (\$132 NR) - includes \$39 Red Cross Certification Fee.

## Oasis Aquatics Swim Team

(5-18 yrs.) Oasis Aquatics is a USA Swimming-affiliated year-round competitive swim team, offering competitive training and swim meets. For more information, call 818-231-2171, visit [oasisaquaticsAV.org](http://oasisaquaticsAV.org), or email [OasisAquaticsAVteam@gmail.com](mailto:OasisAquaticsAVteam@gmail.com).

## Oasis Masters Swim Program

(18+ yrs.) Conditioning, swim skills, instruction, competitive events, and ocean swimming. Call Tom Otto for fees and information at 661-946-7537.

## A.V. Special Olympics

(8+ yrs.) Swimming opportunities are provided for individuals with intellectual disabilities. Call Laura Mayo at 661-253-2121 for more information.



# AQUATICS CLASS SCHEDULE

All classes held at Eastside Pool.

## Session 0: Sep. 14 - Nov. 2

Saturday (1x/week for 8 weeks) \$39 (\$46 NR)

CLASS LEVEL	9 a.m.	9:40 a.m.	10:20 a.m.
Parent/Tot		●	
Preschool	●	●	
Preschool 2	●		
Level 1	●		
Level 2	●		
Level 3		●	
Level 4			●
Level 5			●
Level 6			●
Adult		●	
Aquacise			●



## Session 8: Oct. 1 - 24

Tuesday/Thursday (2x/week for 4 weeks) \$39 (\$46 NR)

CLASS LEVEL	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	●			
Preschool	●			
Preschool 2		●		
Preschool 3				
Level 1	●			
Level 2	●			
Level 3			●	
Level 4		●		
Level 5			●	
Level 6			●	
Adult		●		
Aquacise		●		
Hydrofit				●

## Session 9: Oct. 29 - Nov. 21

Tuesday/Thursday (2x/week for 4 weeks) \$39 (\$46 NR)

CLASS LEVEL	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	●			
Preschool	●			
Preschool 2		●		
Preschool 3				
Level 1	●			
Level 2	●			
Level 3			●	
Level 4		●		
Level 5			●	
Level 6			●	
Adult		●		
Aquacise		●		
Hydrofit				●







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*Geoff Yeager*

Vice President  
Toyota of Lancaster

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