

# OUTLOOK

NEWSLETTER & ACTIVITY GUIDE

SPRING | 2019

lancaster  ca



*Spring  
into Action!*



# SEASON SNAPSHOT

## APRIL

### CEDAR MOVIE NIGHT - THE GOONIES

Saturday, April 13 | 7 p.m.

Cedar Center for the Arts | Free

### LIVE FIGURE DRAWING

Sunday, April 14 & 28 | 4:45 p.m.

MOAH:CEDAR | Free

### YOUNG ARTIST WORKSHOP

Thursday, April 18 | 3-7 p.m.

MOAH | Free

### EGG HUNT EGGSTRAVAGANZA

Saturday, April 20

9:30-11:30 a.m.

Sgt. Steve Owen Memorial Park

Free | See page 18

### CALIFORNIA POPPY FESTIVAL™

April 27-28 | 10 a.m.-6 p.m.

Sgt. Steve Owen Memorial Park

Prices vary | See page 19



## MAY

### MOTHER'S DAY TEA

Saturday, May 11 | 11:30 a.m.-2 p.m.

MOAH | \$45

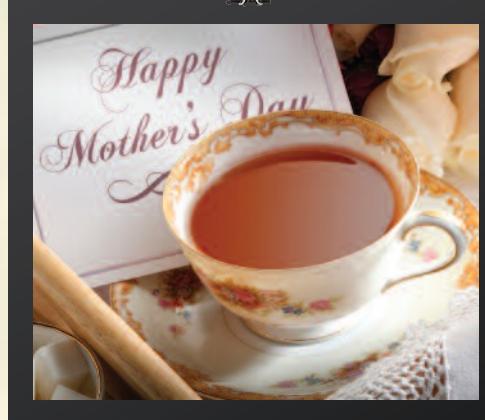
See page 16

### CEDAR MOVIE NIGHT -

### FERNGULLY: THE LAST RAINFOREST

Saturday, May 11 | 7 p.m.

Cedar Center for the Arts | Free



### LIVE FIGURE DRAWING

Sunday, May 12 & 26 | 4:45 p.m.

MOAH:CEDAR | Free

### YOUNG ARTIST WORKSHOP

Thursday, May 16 | 3-7 p.m.

MOAH | Free

## JUNE

### SUMMER CONCERT SERIES

Presented by Toyota of Lancaster

Thursdays, June-September | 6 p.m.

Bandstand Stage, Ehrlich Avenue

and The BLVD | Free

### CELEBRATE AMERICA WITH THUNDER

Friday, June 7 | 5-9 p.m.

The BLVD, between Genoa  
and Beech Avenues | Free

### LPAC FOUNDATION GALA & GRAND AUCTION

Saturday, June 8 | 6 p.m.

LPAC | Visit [lpacf.org](http://lpacf.org) for tickets

### LIVE FIGURE DRAWING

Sunday, June 9 & 23 | 4:45 p.m.

MOAH:CEDAR | Free

### YOUNG ARTIST WORKSHOP

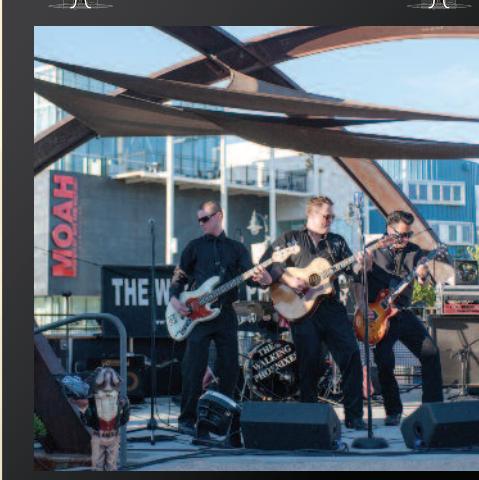
Thursday, June 20 | 3-7 p.m.

MOAH | Free

### GREAT RACE

Saturday, June 22 | 4:30 p.m.

The BLVD | Free



## City Officials

### Lancaster City Council

R. Rex Parris, *Mayor*  
Marvin E. Crist, *Vice Mayor*  
Raj Malhi, *Council Member*  
Ken Mann, *Council Member*  
Angela E. Underwood-Jacobs, *Council Member*

Darrell Dorris, *Deputy Mayor*

Dave Gomez, *Deputy Mayor*

Cassandra Harvey, *Deputy Mayor*

Liza Kosky Rodriguez, *Deputy Mayor*

Kit Yee Szeto, *Deputy Mayor*

### City Manager

Jason Caudle

## Join the Conversations

Meetings listed below are held in the Council Chambers at City Hall, 44933 Fern Avenue, and viewable with agendas at [cityoflancasterca.org/publicmeetings](http://cityoflancasterca.org/publicmeetings).

### Lancaster City Council

2nd & 4th Tuesday of the month at 5 p.m. In April, only the second meeting of the month will take place. In August, November, and December, only the first meeting of these months will take place.

### Lancaster Architectural and Design Commission

1st Thursday of the month at 5 p.m.

### Lancaster Criminal Justice Commission

2nd Wednesday of the month at 10 a.m.

### Lancaster Healthy Community Commission

1st Tuesday of the month at 5 p.m.

### Lancaster Homeless Impact Commission

3rd Thursday of the month at 10 a.m.

### Lancaster Planning Commission

3rd Monday of the month at 5 p.m. Agenda review is held on the Monday preceding each month's meeting at 4:30 p.m. in the Council Chambers at City Hall.

## Engage with Us

[cityoflancasterca.org/LancasterEngage](http://cityoflancasterca.org/LancasterEngage)

Participate in community surveys.

Report civic problems.

Sign up for emergency notifications (Nixle).

Download Inform Lancaster app.

Contact City Hall at 661-723-6000 Monday - Thursday from 8 a.m. - 6 p.m., Friday 8 a.m. - 5 p.m.

TDD users may call the California TDD Relay Service at 1-800-735-2922.

## Hotline Information

Abandoned shopping cart retrieval

888-992-4778

City special event hotline

661-723-5900

Graffiti hotline

661-723-5985

Crime Stoppers

800-222-TIPS (8477)

# OUTLOOK

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  - LMPAF: Annual Mother's Day Tea
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  - Arts for Youth: Commissioner Derryberry Prioritizes Arts Education
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  - California Poppy Festival™
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## ON THE COVER

Cover photo by Kyoshi Becker

Young athletes spring into action at the Desert Christian School Gymnastics Center, where not only students enjoy gymnastics and cheer programs, but the entire community is welcome to participate in a wide range of classes, from beginner to Junior Olympic competition teams. The City encourages all residents to get active this spring season.

**Editor-in-Chief:** Nicole Allen

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**OUTLOOK** is published quarterly by the Lancaster Community Services Foundation.

This newsletter is mailed to households and businesses in the City as a public service.

Incorporated in November 1977, Lancaster is a Charter City within Los Angeles County.

The City of Lancaster is an equal opportunity employer.

# THE HORIZON AHEAD

# 2019

This time of year celebrates new beginnings, vibrant renewal, and tremendous growth. Likewise, the City of Lancaster is experiencing its own season of rejuvenation, crackling with the vitality of great things to come.

As we continue to forge the critical infrastructure of our community to make Lancaster a “Smart City” on every level, we are simply amazed by how rapidly this evolution is occurring. From the implementation of Landmark’s groundbreaking exclusive pilot program utilizing their FlexGrid™ Ecosystem solution of energy and communications technologies, to the City’s partnership with IBM Watson, which has netted a platform of real-time data collection and interpretation to further enhance City services and responsiveness—Lancaster is fast-tracking its way to truly intelligent design. The BLVD’s free Wi-Fi zone has been in effect for nearly a year, but now we can also boast upgraded LED lighting, with video camera security on its way... making our downtown cultural epicenter the ideal hotspot for getting and staying connected.

Technological growth isn’t the only beam shining over the horizon. Lancaster continues to reach new heights as a city of unbridled courage, taking on the challenge of meeting the needs of our citizens beyond the norms of what a municipality “should” do. This year, we will see the new Kensington Campus come to fruition, offering a collaboration of homelessness services never before seen in our Valley. We will also witness the unveiling of Lancaster’s first Community Center, which will serve as a central location for community members to gather, learn, explore, and reimagine themselves and their potential.

These mentions are just a sliver of the full scope of what is to come. As we continue to build upon the momentum of the past decade, we are overwhelmed with the grandeur of promise we see ahead of us. We look forward to the continued leadership of our new City Manager, Jason Caudle, and are confident in his ability to keep Lancaster on the cutting edge as a “City of Firsts.”



# TIME FOR ACTION

## Achieving and maintaining greatness requires constant action.

Spring is an ideal time to get busy and ramp up productivity.

As Lancaster's new City Manager,

I am extremely amped-up about the many opportunities before us; and how our growth as a city not only elevates Lancaster's infrastructure and economic vitality, but also engages and inspires our residents and stakeholders to get involved with and take pride in our local achievements.

With the support of our City Council and the diligence of City staff, we are able to take community service and municipal operations to the next level, focusing on Strategic Technology, Innovation, and Resilience (STIR)—which is our organization's internal mantra and promise to all of you that the best is yet to come.

Via our Smart City initiatives, we aim to essentially revive the core of this City's functionality, just like we are reviving every lane mile of Lancaster by 2025. We have already put into motion key assets to dynamically advance public safety, energy management, citizen access and engagement, and traffic flow.

The implementation of a new public improvement program has us embarking on modernizing and refurbishing local parks and public spaces, including the addition of a public skate park coming later this year. We are also enhancing our municipal buildings, City Hall and the City Maintenance Yard, to help us better serve our community's residents, business owners, and visitors.

2019 is undoubtedly about all of us springing forward as a community, opting for a better quality of life through action, engagement, and inclusivity. Lancaster is capable of becoming so much more than any of us has previously imagined. I am grateful to our forward-thinking Mayor and Council for their unwavering vision, as well as that of my predecessor, Mark V. Bozilian, who paved the way for these initiatives and positioned us for success. I am immensely excited and privileged to be in this position to lead our outstanding City staff during this exhilarating time, as we blaze new trails toward a bright future for our entire community.



*City Manager Jason Caudle*



# Meet These DEPUTY MAYORS



In addition to the Mayor and City Council, the City's leadership team also includes a number of appointed roles, from its Deputy Mayors to its Commissioners. As key stakeholders in the community, these leaders serve as liaisons between the City and their respective spheres of influence and expertise. Two Deputy Mayors, Cassandra Harvey and Darrell Dorris, are ideal examples of this reciprocal relationship, strengthening the bond between the City and the local aerospace and faith communities.

A United States Air Force Veteran, **Deputy Mayor Cassandra Harvey** has a decade of experience with the City, having served as a Planning Commissioner since 2009. Harvey also brings more than 30 years of business and financial experience to her role, including her aerospace background at both Northrop Grumman and Boeing. In addition to her role as Deputy Mayor, Harvey continues to serve on the Planning Commission as well as the Housing Authority Board. An AV resident since 1986, Cassandra has led and supported a number of philanthropic projects, and is a fervent supporter of veterans' causes.



An influential leader in the local faith community, **Deputy Mayor Darrell Dorris** is Pastor of Living Faith Cathedral in Lancaster, a church of more than 1,000. He is a board member of the Spring Unity Tent Revival, which unites more than 50 pastors within the AV; the African American Coalition of Pastors, which focuses on health services for the African American community; and the Kingdom Builders Fellowship, which comprises a coalition of pastors advocating for the welfare of their local society. Dorris is avidly involved with mitigating



homelessness in the Antelope Valley, and is also overseeing the construction of the City's new Community Center (see pg. 7), which will provide a wide range of services designed to enhance the lives of residents of all ages and backgrounds. From coordinating community service projects and providing counseling services to speaking at large annual events such as the Mayor's Prayer Breakfast and GraceFest, Dorris stays in touch with the community's needs on a very personal level. A member of the Lancaster community since 1998, Dorris has pastored Living Faith for 15 years, in addition to working for both the LA County Probation Department and the aerospace industry.





# A TRIP DOWN BICYCLE LANES

## with Commissioner Rutger Parris

Like most people who take their personal health seriously, I value every opportunity to be active and get moving in an organic way. Studies show that active exercise—especially outdoors—dramatically increases endorphins, serotonin, and dopamine production in the brain, as well as decreases inflammation and buildup of cortisol. Bicycling is a great option for incorporating physical activity into everyday life. One can bike to work, school, the gym, the park—anywhere around town—and engage in a wonderfully healthy mode of transportation that not only improves personal wellness, but benefits the environment as well.



*Example of delineators to be installed*

Planning Commissioner, I have made it my top priority to work with the City's Development Services team to ensure we keep moving towards innovative infrastructure

To accommodate this healthy lifestyle activity, the City of Lancaster has spent the past few years installing bicycle lanes throughout our community, striving to slow down traffic and provide a safe right-of-way for bicyclists. As both a Lancaster resident and Lancaster

advancement, with the goal of continuously meeting higher standards of connectivity and, more importantly, safety.

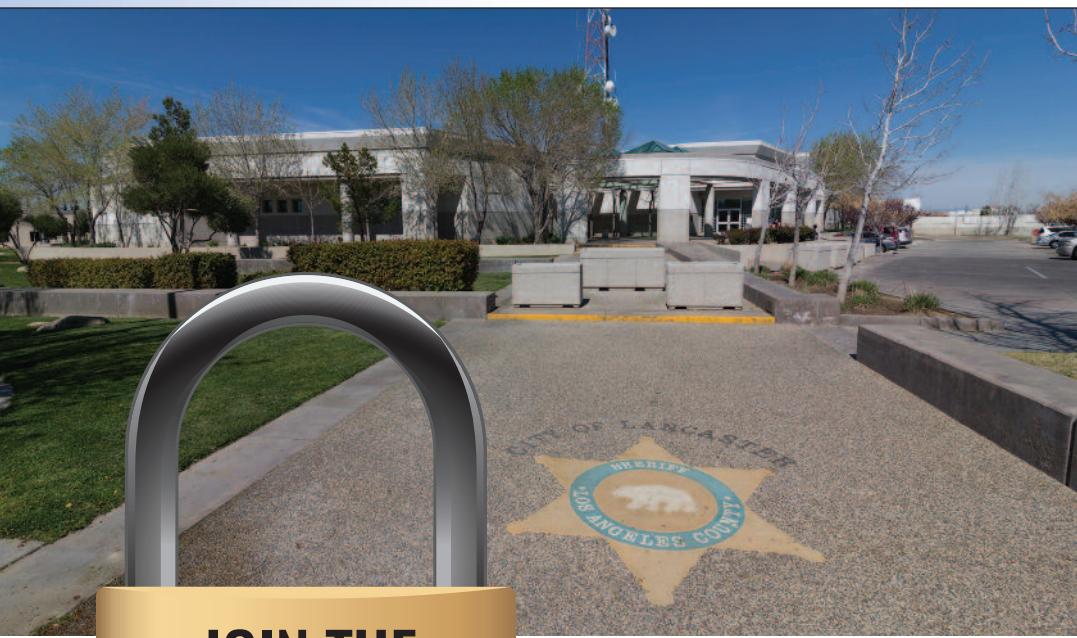
The installation of small dividers between bicycle lanes and motor vehicle lanes has proven to dramatically decrease bicyclist-related traffic accidents worldwide. As such, the City, as part of its Master Plan for Complete Streets, is currently in the design phase of a bike lane project that will implement this type of traffic delineation along 10th Street West, between Avenues H and I. The buffers will have hard delineators separating the bike lane from the vehicle traffic lanes, and will mark the rollout of a new standard for all streets with a speed limit greater than 35 mph. This project is made possible by two Caltrans Federal grants and one Metro grant, with construction anticipated in 2020.

I am incredibly excited about this next step in the evolution of our community's infrastructure, and look forward to seeing more transitions take place as we continue to improve the way we safely connect throughout our City.

If you have any questions, concerns, or ideas, please do not hesitate to contact us. The more input we have from citizens, the better we are able to serve the community. You can also reach me at [rutgerparris@cityoflancasterca.org](mailto:rutgerparris@cityoflancasterca.org).

Warm Regards,  
Rutger Parris, Planning Commissioner





### JOIN THE #9PMROUTINE THIS SPRING

TIME TO LOCK UP

No matter how safe a community is, there are always those who will take advantage of others. Theft is typically the most common way the unsuspecting are preyed upon. Burglars and thieves are opportunistic. They look for a fast way to steal items and flee the area quickly. Residents often unknowingly encourage this behavior by leaving doors unsecured and items out in plain view.

In partnership with the City of Lancaster, the Lancaster Sheriff's Station has joined other public safety agencies across the county to promote the **#9PMRoutine**. This nationwide campaign helps to raise awareness and promote safe habits among residents to prevent unnecessary thefts from vehicles, as well as home and car burglaries. We are asking you to partner with us to prevent yourself from becoming a victim of theft, and to help protect your neighbors from becoming targets of opportunity.

You can help by taking the following crime preventative measures every night before you go to bed. Set a nightly alarm for 9 p.m. on your smartphone, watch, or other device to remind yourself to do the following:

1. Remove valuables (electronic devices, wallets, etc.) from your vehicle.
2. Ensure your vehicle doors and trunks are locked.
3. Check that all house and property exterior doors and garages are locked.
4. Turn on exterior lights.

Getting into this routine is an easy and inexpensive way to help eliminate crimes of opportunity. Following these basic security tips before you turn in for the night can prevent you from being the victim of a senseless crime and make your entire neighborhood a less attractive target.

Remember, Lancaster Sheriff's deputies are just a phone call away. Report suspicious activity in your neighborhood by calling the station at 661-948-8466, or 9-1-1 for emergencies. Don't forget—if you see something, say something!

## Prevent a Spring Break Break-In

When you're excited about a trip or vacation, it's easy to get carried away with social media posting. If you're not careful regarding the information you share on Facebook, Twitter, Instagram, or any other social media platforms you use; you could make your home a target for burglary during your spring break vacation. Believe it or not, burglars use social media to figure out which houses to burglarize. When you post about your trip and share your travel dates, you're telling the world when your home will be empty and unprotected. The following eight tips will help prevent a residential burglary while you're away on vacation.

- Do NOT post your travel plans on social media
- Disable location services on your smart phone
- Tighten up your tagging settings
- Decline check-ins at visited locations
- Take a break from social media while on vacation
- Wait until you return home to post pictures and trip details to your social media account(s)
- Be mindful of the security level of the Wi-Fi connection you're using
- Review social media safety with your family

# Creating Common Ground with a COMMUNITY CENTER FOR ALL

Lancaster Community Center to offer new and innovative ways for residents to engage their minds.

Over the course of the last four decades, the City of Lancaster has created a number of spaces for residents and visitors alike to congregate—including its many parks, theatres, museums, and even The BLVD.

Inspired to take togetherness to the next level, the City of Lancaster is now planning the development of a community center by summer 2019. The Lancaster Community Center, which will be a place where residents of all ages can engage and become enriched with knowledge, will soon emerge as the epicenter of community experiences, collaboration, and discovery.

To be located southeast of The BLVD, on Yucca Avenue, the Center will house multiple communal areas, with each serving a unique function. The facility will be a hub of technology and innovation, offering 3D printers as well as other STEAM equipment and activities in a collaborative Makerspace. In addition, the Community Center will serve as a one-stop shop for a variety of invaluable services, such as financial responsibility courses, interview skills training, and parenting classes.

“

**A community center should reflect the people it serves, and we as a City are excited to see what the end result will blossom into as we work together as a community to make this dream facility a reality.**

**Darrell Dorris, Deputy Mayor**



*Lancaster*  
**ENGAGE**

In 2018, the Lancaster community played a pivotal role in the assessment of the Lancaster Library, as well as the Lancaster Homelessness Plan, and the City of Lancaster is once again looking to its constituents as it reimagines what a Community Center should be. The City invites residents to provide vital input regarding the activities, services, and technologies they would like to see in their community center. To take the Lancaster Community Center survey, visit [surveymonkey.com/r/LancasterCommunityCenter](https://surveymonkey.com/r/LancasterCommunityCenter) or [cityoflancasterca.org](http://cityoflancasterca.org).



Engage with us at  
[cityoflancasterca.org/LancasterEngage](http://cityoflancasterca.org/LancasterEngage)

# RECYCLE Your E-Waste...

**We're springing for it!**

**Do you know it is illegal in California to throw electronic waste into the trash?**

Many electronic equipment components—including metals, plastic, and glass—can be recycled, while others may present environmental hazards if not managed correctly.

What counts as e-waste? Anything with a plug or battery component qualifies. This includes items such as televisions, toasters, computers, electronic toys, phones, and the like. So, when your electronic products are ready to be discarded (whether they're inoperable or obsolete), take them to the City of Lancaster's 24-Hour Recycling Center, where you can recycle your e-waste for **FREE**.

Once collected, the e-waste is packaged and shipped to a facility for manual de-manufacturing. Materials are segregated into several raw materials for reuse and recycling into basic commodities. These materials may be shredded, granulated, baled, or boxed.

Hard drives are destroyed and equipment is disposed of in accordance with all Federal and State environmental laws, removing any personal information attached to the computer.

## **It's simple, safe, and free.**

When it is time to upgrade your electronic device, **don't toss it, recycle it** at the City of Lancaster's 24-Hour Maintenance Yard.



THE **24** Hour  
Recycling Center

Maintenance Yard: **615 W. Avenue H**

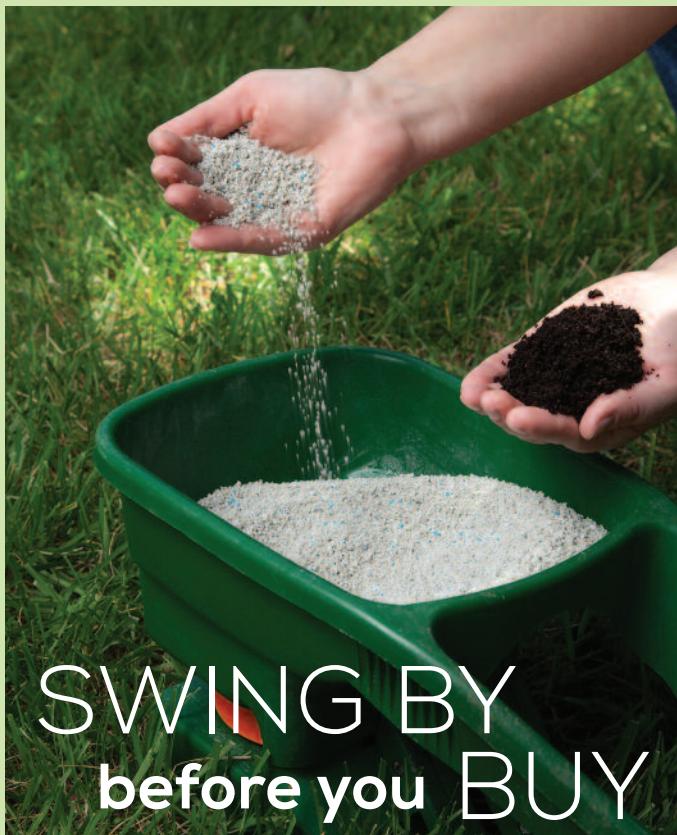
**HOURS:**

Monday-Thursday	8 a.m. to 4 p.m.
Friday-Sunday	8 a.m. to 3 p.m.

After hours, place e-waste in one of the gray labeled containers 24/7.

For more information regarding the recycling center, and a comprehensive list of other items accepted, visit [cityoflancasterca.org/recycling](http://cityoflancasterca.org/recycling) or call 661-723-6208.

**lancaster:**  
**ACity@Work**



## SWING BY before you BUY

**Need paint for a small patch-up job or fertilizer for the yard? Come by the City of Lancaster Recycling Center to browse our reusables.**

Antelope Valley residents are welcome to FREE paint, household chemicals, motor oils, auto polishes, wood protectants, and more.

Come by Monday-Thursday, 8 a.m. to 4 p.m. and Friday-Sunday, 8 a.m. to 3 p.m. to see and save!



**200 million gallons of used oil are illegally dumped each year; equivalent to more than 300 Olympic-size swimming pools.**

**Dumping used oil in the trash or down the drain is illegal, with fines of up to \$10,000 as well as potential jail time.**

**You could even lose your car.**

**Careless disposal of used oil can have an adverse effect on local ecosystems for generations to come.**

The City of Lancaster offers free, curbside pickup of used motor oil and filters. Call 661-723-5843 during business hours (Monday-Friday, 7 a.m. to 3:30 p.m.) to schedule your free curbside pickup of used oil.

By utilizing the City of Lancaster's free recycling resources, we can all do our part for Mother Nature. Keep your eye out for designated recycling containers on The BLVD and visit [cityoflancasterca.org/recycling](http://cityoflancasterca.org/recycling) for more information regarding keeping Lancaster green. Also visit [home.wm.com/Lancaster](http://home.wm.com/Lancaster) to learn more regarding Waste Management's recycling program for Lancaster residents.

**Lancaster's 24-Hour Recycling Center accepts e-waste, used oils, and additional items which cannot be placed in your recycling bin. For a complete list, visit [cityoflancasterca.org/recycling](http://cityoflancasterca.org/recycling).**



**Antifreeze**



**Batteries**



**Used Oil and Oil Filters**



**Labeled Paint**



**Electronic Waste (e-waste)**



**Mattresses**

# Traffic Engineering Blossoms with Intellectual Modernization

**The City has just completed two of its greatest traffic engineering projects to date—the Traffic Signal System Modernization project and the North County Intelligent Transportation System (ITS) Expansion project.**



The Traffic Signal System Modernization project replaced the City's aging traffic signal communications infrastructure with a more reliable, faster system based on current Intelligent Transportation System (ITS) architecture.

As a result of this new infrastructure, residents benefit from reduced travel times and increased service levels. In addition, the updated equipment allows the traffic signals to communicate to software located on a main computer system. This software can be accessed from anywhere via the internet and automatically alerts the City's traffic signal technicians of issues with the system. As such, the response time for completing any necessary repairs dramatically decreases and unnecessary impacts to the public are minimized.

A closed-circuit television (CCTV) camera system was also installed at several of the highest trafficked signal locations in the City. These cameras allow City staff to monitor these locations for signal timing and operations-related issues. Repairs and changes can now be completed more quickly, and sometimes even from the office, allowing City staff to ensure traffic flows well with limited interruption to the public.

With the implementation of the North County ITS Expansion project, new traffic signal controllers have also been installed, connecting Lancaster to Los Angeles County's Information Exchange Network (IEN). The LA County IEN is a coordinated network enabling participating cities to share incident, planned event, and construction activities with each other. Consequently, Lancaster and other participating cities can work together more effectively during a countywide natural disaster or emergency.

City staff is excited about the implementation of these new technologies, which allow for a higher level of customer service to the public.



# Think you know the Antelope Valley?

There are always new treasures to be discovered in the Antelope Valley. Whether you're a born-and-raised desert dweller or newly relocated resident, AVentures magazine holds the key to living richly in Lancaster.

**DOWNLOAD** the **2019 AVentures Visitors Guide** to unlock this year's happenings and hot spots at [destinationlancasterca.org](http://destinationlancasterca.org).



DESTINATION  LANCASTER CA

Visit [destinationlancasterca.org](http://destinationlancasterca.org) for more information regarding the who's, what's, and where's of the Antelope Valley.

Connect with us and share your **#OnlyInTheAV** moments.



# Reinventing Lancaster's Auto Mall

**City works with dealers to create  
better car buying experience**

There is no disputing that the automobile plays a profound role in nearly all our lives. Daily commutes and endless errands make the car a necessity for most of us. Auto sales are also a big contributor to the City's local sales tax revenues, which help fund municipal services. This is why the City created the Lancaster Auto Mall nearly 30 years ago and why it recently invested substantially in community infrastructure to enhance safety and attract more buyers to the Auto Mall.

The improvements have been so successful in achieving the goal of enhanced safety that the project was awarded 2018's "Best Improvement for Public Safety" by the American Public Works Association's High Desert Branch.

"The Auto Mall street improvements have eased access to the dealerships while also creating a safer and more pedestrian-friendly atmosphere," said City Manager Jason Caudle. "The project complements millions of dollars in investment the various auto dealers have made in the last two years. Today, the Lancaster Auto Mall is better than ever before."

Among the many improvements you'll find within the Auto Mall are revised street layouts to help ease traffic flow and increase safety for vehicles, pedestrians, and bike riders; new mid-block crosswalks, bike lanes, and lighting; additional parking; and a fresh streetscape which helps convey the spirit and excitement of this reimagined automotive center.



**The Auto Mall street improvements have eased access to the dealerships while also creating a safer and more pedestrian-friendly atmosphere... Today, the Lancaster Auto Mall is better than ever before.**

**Jason Caudle, City Manager**



# Dealer Expansion Makes Auto Mall Top Choice

Over the last few years, new ownerships and expanded offerings have brought a broader selection to the Lancaster Auto Mall.

## HONDA LANCASTER

With the arrival of Mike Sullivan and the LA Car Guy team to Lancaster Honda last year, the dealership has grown exponentially. The showroom has nearly doubled in size to more than 30,000 square feet, and six additional acres have been added to their lot to accommodate new inventory.

## SUBARU ANTELOPE VALLEY

Next door, Mike's Subaru dealership is undergoing major expansion with a greatly expanded showroom, new service facilities, and more room to show off the popular all-wheel drive line.

## TOYOTA OF LANCASTER

After taking ownership of the dealership in 2017, partners Steve Cornelius, Mark Feldman, and Geoff Yeager have grown the already successful Toyota dealership by leaps and bounds. With more than a 100% increase in year-over-year sales in both new and used cars, the group was named #1 Toyota dealership in the Los Angeles region for growth in 2018. To accommodate its greater sales volume, Toyota of Lancaster recently acquired an eight-acre parcel adjacent to the Auto Mall.



## RAM OF THE WEST

Across 10th Street West, brothers Tim and Tom Fuller have expanded their empire with the largest RAM truck center in North America. The third-generation team of automotive entrepreneurs has successfully run Hunter Dodge Chrysler Jeep Fiat within the Auto Mall since its inception.

The new lot, focusing solely on RAM trucks, has already seen substantial new sales since its opening. A majority of their sales come from outside the Antelope Valley, meaning new dollars for our local economy.

## A Broad Choice

These new expansions—coupled with the continued success of local Chevy, Ford and Mazda dealers who call the Auto Mall home—have brought new jobs, prosperity, and economic vitality to Lancaster, while helping fund vital City services for all who live here. That's truly a win for everyone involved.

For more information, visit [lancasterautomall.com](http://lancasterautomall.com).

## SMART CITY Snapshot

### Citizen Engagement



The City maintains an online building permit, plan check, and business licensing system which gives residents, business owners, and contractors the convenience and flexibility to acquire their permits and business licenses or submit their plan checks for review through an online portal that is available 24 hours a day, 7 days a week.

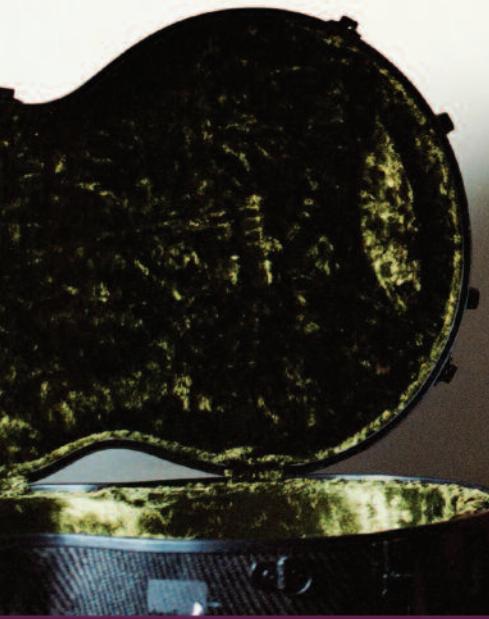
Visit [cityoflancasterca.org/business](http://cityoflancasterca.org/business).

**881** PLAN CHECKS  
were processed in 2018

**8,929**  
NEW AND RENEWAL  
BUSINESS LICENSES  
were processed in 2018

On average, the most common plan check was approved

within **5** days



JOHN PIZZARELLI  
MARCH 30 | 8 PM



ONE NIGHT IN MEMPHIS - APRIL 12 | 8 PM

MARIACHI SOL DE MEXICO  
MAY 4 | 8 PM



750 WEST LANCASTER BLVD. | 661.723.5950

LPAC.ORG

STAY CONNECTED!



# WOVEN STORIES

MAY 11 - JULY 21, 2019

Public Reception  
May 11, 2019  
4-6 p.m.

Featured Solo Exhibitions

Elisabeth Higgins O'Connor  
Katherine Stocking-Lopez  
Nicola Vruwink  
Ray Beldner  
Victoria Potrovitz

Installations

Meriel Stern  
Peter Hiers  
Rebecca Campbell  
Suchitra Mattai  
Victor Wilde  
R Rex Parris High School

Group Fiber Exhibition

Anne Hieronymus  
Art Moura  
Cindy Rinne  
Diane Williams  
Gina Herrera  
Karen Lofgren  
Maria E. Piñeres  
Samuelle Richardson  
Sandra Lauterbach  
Sophia Narrett  
Terry Friedman  
Uma Rani Iyli  
Vojislav Radovanovic





# Annual Mother's Day Tea

Fashion Show & Exhibition Preview

**Saturday, May 11, 2019**

**11:30 AM - 2 PM**

**\$45 per person**

Includes Lunch, Tea, Champagne, Fashion Show and Private Preview of the Exhibition *Woven Stories*.

Tickets Available at [lmpaf.org](http://lmpaf.org)

**MOAH** LANCASTER MUSEUM & PUBLIC ART FOUNDATION

665 W. Lancaster BLVD, Lancaster, CA 93534  
[lancastermoah.org](http://lancastermoah.org) | (661) 723 - 6250

**LPAC** Foundation  
LANCASTER PERFORMING ARTS CENTER

**9TH ANNUAL GALA & GRAND AUCTION**

# BACK IN THE SADDLE AGAIN!

**SATURDAY, JUNE 8, 2019**

**LPACF.ORG | 661.723.6096**



## Commissioner Derryberry Prioritizes ARTS EDUCATION

“

**As a local kid who grew up in Antelope Valley schools, I know how vital it is to invest in our students. Whether the students witness a performance by a Julliard-trained violinist or a community theatre group, they leave the Lancaster Performing Arts Center forever changed.**

**Steven Derryberry**, LPAC Foundation President and Healthy Community Commission Chair

Pictured left to right are Steven Derryberry, 2016 Scholarship winner Danielle Lee, and former LPAC Foundation Director Todd Porter



Steven Derryberry, City of Lancaster Healthy Community Commission Chair and managing Partner of Derryberry & Associates LLP, is a native Antelope Valley resident who works hard to meet the needs of community members. Derryberry has not only provided valuable leadership in guiding initiatives to improve the face of health and wellness in the AV, but has also sought to meet the needs of community members requiring legal assistance with estate planning, probate, business law, real estate, and employment law.

Steven's deep passion for service doesn't stop here, though. He is also an avid supporter of the arts, especially as they pertain to the youth experience. As President of the LPAC Foundation, Steven Derryberry has worked tirelessly to support the performing arts throughout his community, noting the tremendous impact generous contributions have had in allowing the LPAC Foundation to provide invaluable programs to local youth as well as enhancements and upgrades to the LPAC facility for nearly three decades.

While funding for performing arts and music programs in schools persistently declines across the country, performers continue to take the stage in Lancaster, allowing local students to experience the arts first-hand. Without Derryberry and the Foundation's dedicated Board of Directors, many students would have little exposure to the worlds of theatre and music.

Entering its fourth year of providing the largest performing arts scholarship in the Antelope Valley to an exiting high school senior, the LPAC Foundation dedicates at least \$5,000 to a deserving student annually. Thus far, the students chosen have all been extraordinary examples of what Antelope Valley youth are capable of—graduating from Eastside High School, Desert High School, and Highland High School.

Derryberry attests that it is not without the support of the Lancaster community that arts education has remained a constant in the lives of Antelope Valley children. To maintain this standard, he strongly encourages local residents and business owners to jump back in the saddle on June 8, 2019 for the LPAC Foundation's Annual Grand Auction and Gala, which will raise funds for its 2019 - 2020 programs with the help of attendee donations.

To find out more regarding the LPAC Foundation, the Gala, and how to make a difference in the Lancaster community through art, visit [lpacf.org](http://lpacf.org).

# Bunny's Egg Hunt Eggstravaganza!

SATURDAY, APRIL 20

Age	Time	Location
1 & under	9:30 a.m.	Field 1
2 years	9:50 a.m.	Field 2
3 years	10:10 a.m.	Field 3
4 & 5 years	10:30 a.m.	Field 4
6 years	10:50 a.m.	Field 1
7 years	11:10 a.m.	Field 2
8 & 9 years	11:30 a.m.	Field 1

Children are encouraged to arrive early, as all hunts will begin at their scheduled times. Adults may only accompany small children (5 and under) onto the field.

**Sgt. Steve Owen Memorial Park  
Big 8 Complex**  
43063 10th Street West

Children under 10 are invited to hunt colorful eggs and redeem them for a special prize. Bring your own basket and enjoy your morning with the Bunny!

Other activities include bounce houses and face painting.

Photo ops with  
Bunny are \$5.



661-723-6077  
[cityoflancasterca.org/egghunt](http://cityoflancasterca.org/egghunt)

LANCASTER'S ANNUAL SPRING FLING

**POPS UP** April 27 & 28

10 a.m. to 6 p.m.

Sgt. Steve Owen  
Memorial Park



Pop on by for Lancaster's famed California Poppy Festival™. The whole family can find something to enjoy at the festival, with hundreds of exhibits and performances suited for all ages. Ring in spring with over 55 acres of spectacular art, food, and fun.

**Admission:**

Children (5 & under): Free

Children (6-12): \$5

Adults (13-61): \$10

Seniors (62+): \$5

Active/Retired Military (with current ID): \$5

Preferred, general, and handicap parking are available.



- Jimmie Allen performs on the Poppy Stage
- Great local talent and musician performances
- Strolling entertainers and pop-up shows
- Adventure Zone excitement
- Animal attractions
- Arts and crafts
- Classic car show
- Farmers Market
- Festival food treats
- Public Safety Zone

Plus a number of informative exhibits



Purchase advance tickets at  
[poppyfestival.com](http://poppyfestival.com)





# BIG DAY *Bliss* on The BLVD

Say “I do” in the heart of Lancaster.

Beyond its topnotch dining and cultural scene, The BLVD is the perfect spot to tie the knot. This downtown strip offers all the makings of a magical wedding day, from venues to caterers and everything in between.



Your *Happily Ever After*  
begins here



On your big day, go for a backdrop that packs a punch, like the one you'll find at **The Museum of Art and History (MOAH)**. Its modern architecture delivers a dash of drama and crisp lines that will beautifully frame all your happy memories, which **Pixels & Prints Imagery** can capture. This husband-and-wife duo bring a photojournalistic style, spotting those little moments you don't even realize are moments.



And if you want drinks that dazzle, check out **The Modern Tea Room**'s tea-infused cocktails... with jewel tones so gorgeous they're almost too pretty to sip. The full-service caterer also offers spreads that are equally easy on the eyes and stomach. Your guests will naturally want to finish off the meal with

that all-important cake, and **FloraDonna's Cakery** will impress with creations that are dreamy and downright delicious. Pulling this all together takes vision and attention to detail, which can be stressful—but **Eventually Events** can handle it all for you. That way, you can focus on

getting lost in the magic of your big, blissful day on The BLVD.



Special thanks to  
BLVD Wedding Vendors



**Venue:** Museum of Art and History  
@moahlancaster

**Photography:** Pixels & Prints Imagery  
@pixelsandprints

**Design & Coordination:** Eventually Events  
@eventuallyevents

**Food and Beverage:**

**The Modern Tea Room**  
@themodernteacoom

**Don Sal Cocina & Cantina**  
@donsalcocinacantina

**Olives Mediterranean Café**  
@olivescafelancaster

**Zelda's 750 West**  
@zeldas750west

**Pour d'Vino Italian Chop House & Wine Bar**  
@pourdvinoav

**Lucky Luke Brewing Co.**  
@luckylukebrewing

**Wedding Cake & Desserts:**

**FloraDonna's Cakery**  
@floradonnascakery

**Caramel Pastries Bakery**  
www.caramelpastries.net

**Candy Bar:** Five and Dime Candy Store  
@fiveanddimecandy

**Bride & Groom Attire:**

**Cruz's Bridal**  
@cruzsbridal

**The Created Gentleman**  
@thecreatedgentleman

**Invitation & Paper Goods:** Camillo Longo  
@camillolongo

**Music:** Acclaim Music Services  
@acclaimmusicservices

**Hair & Makeup:** Panaché Salon  
@panachesalon747 / @joieelysemua

**Florist:** The Wild Rose  
www.the-wild-rose.com

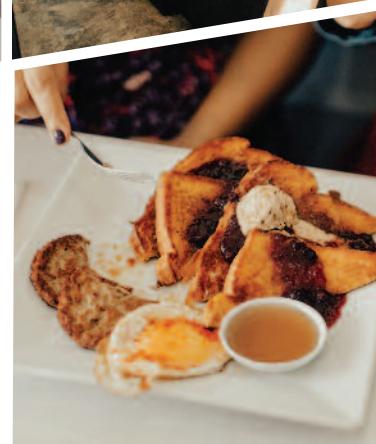
**Acrylic Designer:** The Love Language  
@thelovelanguage\_

**Wood Designer:** Nostalgic Glory  
@nostalgic\_glory

**BLVD Cultural District**  
@theblvdlancaster



# Say "Thank you, Mom" on The BLVD



**Spring for something sentimental this Mother's Day** by treating your family matriarch to an ideal day on The BLVD. Stop into **The Modern Tea Room** for an elegant brunch before heading over to **Panaché Salon** for a full-service pampering from head to toe. For the fitness-focused Mom, a soothing stretch at **The Yoga Roots** will help her realign with some much-needed "me time."

Mama bears are usually thrilled to hunt for old-fashioned treasures at **Nantiquez Vintage Flair**, but if yours has her eyes set on new bling, take her to **Smith and Weston Jewelers** for something sparkly. End the day with a craft cocktail at **Zelda's 750 West** or her favorite wine and cheese pairing at **Pour d'Vino**, one of many options downtown.

Celebrate Mom on The BLVD.

[theblvdlancaster.com](http://theblvdlancaster.com)

Follow us on [f](#) [i](#)

**FREE** **Wi-Fi**  
Look for The BLVD Wi-Fi

California  
Cultural  
Districts  
The BLVD  
Cultural District

# Local Residential **RESOURCES**



## **211LA.org**

211 LA is the central source for providing information and referrals for all health and human services in LA County.

## **America's Job Center of California**

1420 West Avenue I  
Lancaster, CA 93534  
661-726-4128  
Hours: Monday-Friday, 8 a.m. to 5 p.m.

## **Antelope Valley Partners for Health**

44226 10th Street West  
Lancaster, CA 93534  
661-942-4719  
Hours: Monday-Friday, 8 a.m. to 5 p.m.  
avph.org

## **Antelope Valley Senior Center**

777 West Jackman Street  
Lancaster, CA 93534  
661-726-4400  
Hours: Monday-Friday, 8 a.m. to 5 p.m.  
wdacs.lacounty.gov



## **Children's Center of the Antelope Valley**

45111 Fern Avenue  
Lancaster, CA 93534  
661-949-1206  
Hours: Monday & Tuesday, 8 a.m. to 5 p.m.

## **Grace Resources**

45134 Sierra Highway  
Lancaster, CA 93534  
661-940-5272  
Hours: Monday-Friday, 9 a.m. to 4 p.m.

## **Los Angeles County Consumer Affairs**

601 West Lancaster Boulevard  
(inside the library)  
Lancaster, CA 93534  
661-726-7550

## **Lancaster Chamber of Commerce**

554 West Lancaster Boulevard  
Lancaster, CA 93534  
661-948-4518  
Hours: Monday-Friday, 9 a.m. to 4 p.m.  
lancasterchamber.org

## **Los Angeles County Child Support Services**

42218 10th Street West  
Lancaster, CA 93534  
866-901-3212  
Hours: Monday-Friday, 8 a.m. to 6 p.m.

## **Los Angeles County Department of Animal Care & Control**

5210 West Avenue I  
Lancaster, CA 93536  
661-940-4191  
Hours: Monday-Thursday, Noon to 7 p.m.  
Friday-Sunday, 10 a.m. to 5 p.m.

## **Los Angeles County Department of Mental Health**

349 East Avenue K-6, Suite A  
Lancaster, CA 93535  
661-723-4260  
Hours: Monday-Friday, 8 a.m. to 8 p.m.



## **Los Angeles County Library - Lancaster**

601 West Lancaster Boulevard  
Lancaster, CA 93534  
661-948-5029  
Hours: Monday-Thursday, 10 a.m. to 8 p.m.  
Friday, 10 a.m. to 5 p.m.  
Saturday, 11 a.m. to 5 p.m.  
Sunday, 1 p.m. to 5 p.m.

## **Los Angeles County Sheriff's Department**

501 West Lancaster Boulevard  
Lancaster, CA 93534  
661-948-8466

# VALUABLE VETERAN Resources



**Antelope Valley College Veteran Resource Center**  
3041 West Avenue K  
Student Services Building, Room 126  
Lancaster, CA 93536  
661-722-6300, ext. 6342  
[veterans@avc.edu](mailto:veterans@avc.edu)  
[avc.edu/studentservices/veterans](http://avc.edu/studentservices/veterans)

**Antelope Valley Vet Center Veterans Affairs Department**  
38925 Trade Center Drive  
Palmdale, CA 93551  
661-267-1026, After Hours: 877-927-8387  
[va.gov/directory/guide/facility.asp?ID=5923](http://va.gov/directory/guide/facility.asp?ID=5923)

**Armed Services Vocational Aptitude Battery (ASVAB) Practice Test**  
[study.com/asvab/asvab-practice-tests.html](http://study.com/asvab/asvab-practice-tests.html)

**CalVet Home Loans**  
1-866-653-2510  
[calvet.ca.gov/home-loans](http://calvet.ca.gov/home-loans)



**CAL Vet William J. "Pete" Knight Veterans Home of California**  
45221 30th Street West  
Lancaster, CA 93536  
661-974-8141

**Coffee4Veterans**  
Tuesdays, 7 to 9 a.m.  
Crazy Otto's Restaurant  
1228 West Avenue I  
Lancaster, CA 93534  
661-860-7823

**How to Plan for Life After Discharge: A Guide for New Veterans**  
[yourstoragefinder.com/how-to-plan-for-life-after-discharge](http://yourstoragefinder.com/how-to-plan-for-life-after-discharge)

**Los Angeles County Military & Veterans Affairs**  
335 East Avenue K-10  
Lancaster, CA 93535  
661-974-8841  
Hours: Monday-Thursday, 8 a.m. to 12:30 p.m.  
1:30 p.m. to 3:30 p.m.  
Friday, 7 a.m. to Noon

**Point Man Antelope Valley Ministry**  
661-942-2896 or 661-435-7695  
[mikebvet@mail.com](mailto:mikebvet@mail.com)  
[pmim.org/outpost.php](http://pmim.org/outpost.php)  
[avwall.org/pmav](http://avwall.org/pmav)

**VA Lancaster Community-Based Outpatient Clinic**  
340 East Avenue I, Suite 108  
Lancaster, CA 93536  
661-729-8655  
[losangeles.va.gov/locations/directions-LAN.asp](http://losangeles.va.gov/locations/directions-LAN.asp)

**VA Supportive Housing Program**  
[va.gov/homeless/hud-vash.asp](http://va.gov/homeless/hud-vash.asp)

**Veterans Crisis Line**  
800-273-8255  
[veteranscrisisline.net](http://veteranscrisisline.net)

**Vets4Veterans**  
661-714-0454 or  
805-279-4888  
[thilzendeger@gmail.com](mailto:thilzendeger@gmail.com)





# SPRING FOR SAVINGS } with LCE

As we welcome the spring season, we are reminded this time is all about renewal. Now is the time to reexamine your habits with a focus on sustainability, and Lancaster Choice Energy (LCE) is just the partner to help you achieve modern living.

For years, Lancaster has boasted a commitment to supporting cutting-edge, clean technologies—not just for the health of the City, but for the cost savings of our residents. The success of Lancaster Choice Energy has secured the City's agenda of becoming the alternative energy capital of the world.

Lancaster, however, is not the only entity reaping the benefits of clean energy. Since its inception in 2015, Lancaster Choice Energy customers have saved more than \$5 million. Even more impressive, Lancaster Choice Energy's Personal Choice customers received over \$94,200 in solar rebates for 2018 alone.

Joining Lancaster Choice Energy is just the first step to energy savings. Here are several tips to further reduce your imprint this spring:

- Cool your home with ceiling fans, which can lower your thermostat up to four degrees
- Keep the heat out of your home by using an outdoor grill instead of indoor ovens
- Open your windows in the early morning and late evening to fill and trap the space with cooler air

## DID YOU KNOW?

For every degree you set your thermostat above 78 degrees during warmer weather, you could save an estimated 6 to 8 percent off your energy bill.



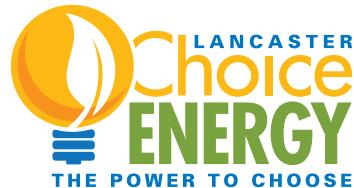
Lancaster Choice Energy has a variety of programs for residential and commercial customers looking to become green. Whether you are just dipping your toe in the sustainability pool or leaping into it by converting to 100% renewable energy, Lancaster Choice Energy's new Energy Advisor Program offers tailored approaches to save you money while helping the planet.

In addition, Lancaster is proud to offer the **Small Commercial Direct Install\*** program to Lancaster Choice Energy customers. The effortless program provides qualifying businesses with free energy-efficient products, free installation, and long-term energy savings.

### It's as easy as 1-2-3!

Let Lancaster Choice Energy help your business save money! To get started, call (661) 723-6123. [LancasterChoiceEnergy.com](http://LancasterChoiceEnergy.com)

\*The Small Commercial Direct Install program is funded by California utility ratepayers and is administered by Lancaster Choice Energy under the guidance of the California Public Utilities Commission. Only qualified businesses using less than 200 kilowatts (kW) monthly are eligible for this program. Any equipment installed is under a one-year manufacturer warranty, and any installation is subject to a one-year contractor work warranty. This program is effective until funds are exhausted, and may be modified or terminated without prior notice.



# PRIME DESERT WOODLAND PRESERVE

43201 35th Street West | Lancaster (Avenue K-8 at 35th Street West)

## MOON WALKS | Saturdays | \$2 donation welcome, ages 3 and under free

April 6, 8 p.m. | May 18, 8:30 p.m. | June 8, 7:30 p.m. | July 27, 8:30 p.m.

Jeremy Amaran, Director of Palmdale School District's SAGE Planetarium, will take you on a one-mile guided tour of the Preserve to learn more about the night sky. Weather permitting, AV Astronomy Club will offer a closer look through their telescopes.

## BIRD WALK | May 11, 9 a.m. | July 13, 9 a.m. | Free

Park Rangers and members from the Audubon Society will lead an educational bird watching walk, beginning in the Interpretive Center with a vast description of birds native to the Antelope Valley and their habits, and then continuing on to the trails of the Preserve. Bring binoculars.

## FREE GUIDED TOUR | May 18, 9 a.m. | Free

Park Rangers provide personal tours of the Prime Desert Woodland Preserve's beautiful trail system. Se habla Español.

## VOLCANO PRESENTATION

June 22, 1 p.m. | \$3, ages 3 and under free

This hour with Richard Wade will offer volcanic explosions, historic information, and a deeper look into the mystery of volcanos. Don't miss this educational opportunity.



## MOONS AND CRATERS

July 13, 7:30 p.m. | \$3, ages 3 and under free

Griffith Observatory Astronomist Stephanie Stawinski's visual representation of the moon will include an interactive demonstration with flashlights and balls. Participants will then create their own craters and simulate crater effects.

## WORLDWIDE RANGER DAY | July 27, 1 p.m. | Free

Celebrate Worldwide Ranger Day at the Interpretive Center with games, food, and a chance to earn a Junior Park Ranger badge! Learn about animals native to the Antelope Valley. See coyote, rabbit, and snake skins, as well as feathers from the red tail hawk, common crow, and birds of prey found at the Preserve.

## RANGER OUTREACH PROGRAM | August-May (school calendar)

Park Rangers visit local schools and share facts about local wildlife and plant life. Students can see and touch deer antlers; turtle shells; rabbit, snake and coyote skins; and more. Age-appropriate programs are available for grades K-12. For more information, call 661-723-6257.



Come visit the 123-acre Preserve, featuring nearly three miles of trails.

**Hours:** 6 a.m. to sunset

The Interpretive Center is open Saturday, Sunday, and Wednesday from 10 a.m. to 4 p.m. For outreach or tours, call the Preserve Ranger at 661-723-6230. Fees to attend presentations will be collected at the door of the Interpretive Center on the day of each presentation. All presentations and walks last approximately one hour. Presentations are free for children three years and under. Meet at the Interpretive Center at posted times for all group walks.

*Parking and attendance are limited for events held in the Interpretive Center. No reservations are required.*



## YOGA FOR “EVERY BODY” AT THE PRIME

Every Wednesday of the month\*, 5:30-6:30 p.m.  
\$5 donation to instructor welcome

Re-energize your mind, body, and soul with our slow-flowing gentle yoga practice and meditation set in the serene and secluded pavilion at the Prime Desert Woodland Preserve. This donation-based class is perfect for beginners or those who enjoy a slower, more mindful-based practice. For more information, call 661-723-6077. \*Excluding holidays.

PROJECT  
LIVEWIRE



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**THE ALL-NEW LIVEWIRE ELECTRIC MOTORCYCLE**

**0 TO 60 IN UNDER 3.5 SECONDS**

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**ESTIMATED 110 MILE RANGE\***

The LiveWire™ motorcycle features a high voltage battery that produces incredible acceleration. It means plenty of range and torque on tap for unlocking the city.

**TWO EASY WAYS TO CHARGE**

Use the onboard Level 1 charger and power cord to connect to any standard household outlet and get a full charge overnight. For a faster charge, visit any public Level 3 DC Fast Charge station.

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PARTS  
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TUES-SAT 8AM-6PM • SUN 9AM-5PM  
[www.avharley.com](http://www.avharley.com) @AVHARLEY

**AVAILABLE AUGUST 2019, PRE-ORDER TODAY!**

**Antelope Valley  
Harley-Davidson**

Prototype model shown. Production model features will vary. Not yet available for sale. All future models shown may not be available in all markets.  
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*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Antelope Valley Harley-Davidson®.  
Please extend your thanks and patronage to all our City Partners.*

# Parks, Recreation AND Arts ACTIVITY GUIDE

SPRING 2019

lancaster  ca

# ENDLESS SUMMER SUMMER DAY CAMP

JUNE 10 - AUGUST 2  
AGES 6-12

Sgt. Steve Owen Memorial Park  
Stanley Kleiner Activity Center  
43063 10th Street West

**CAMP SIGN-UP DAY: SATURDAY, MAY 11**  
9-11 a.m. | Stanley Kleiner Activity Center

**PARTICIPATE IN ONE OR ALL SESSIONS!**

Weekly program includes a fun adventure, swimming, games, sports, and themed crafts.



#### DAY CAMP FEE:

\$171 per week (\*\$137 for July 1-5—no program on Thursday, July 4)

#### CORE CAMP HOURS:

9 a.m.-4 p.m., Monday through Friday  
*Participants may enjoy extended commuter hours (7:30 a.m.-6 p.m.) at no additional cost*

#### REGISTRATION POLICY:

A \$50 non-refundable deposit per week is required when enrolling. The remaining balance is due two weeks before the start of each camp week. Bring a current photo of your child. Cash, check, and credit cards accepted.

For more information,  
call 661-723-6077.

#### EXCURSIONS:

Jun. 10-14:	Hurricane Harbor
Jun. 17-21:	Will Rogers State Beach
Jun. 24-28:	Medieval Times
Jul. 1-5:	El Capitan Theatre*
Jul. 8-12:	Raging Waters
Jul. 15-19:	Knott's Berry Farm
Jul. 22-26:	Six Flags Magic Mountain
Jul. 29-Aug. 2:	Santa Monica Pier

lancaster  ca



UNIVERSITY OF  
**Antelope Valley**  
A REGIONALLY ACCREDITED INSTITUTION



VISIT [UAVPIONEERS.COM](http://UAVPIONEERS.COM) TO WATCH



OR FOR THE LATEST ATHLETIC EVENTS  
AND ATHLETIC GAME SCHEDULES

# UAV.EDU

(661) 726-1911



## CHOOSE FROM OVER 30 DEGREE AND CERTIFICATE PROGRAMS



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**HAVE TRANSFER CREDITS? NO PROBLEM!**  
UAV IS A TRANSFER-FRIENDLY INSTITUTION.  
YOU MAY BE CLOSER TO EARNING YOUR  
DEGREE THAN YOU THINK!

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California Pacific Conference



## ONLINE AND ON-CAMPUS COURSES AVAILABLE

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### Registration Details

- **ONLINE REGISTRATION** requires debit or credit card. Residents are those persons living inside the City limits of Lancaster. All others pay a non-resident (NR) fee. **Example:** \$40 (\$46 NR).
- **REFUND REQUESTS** must be made at least 48 (business) hours prior to the first program meeting. A \$3 per enrollment handling fee will be applied to all refunds. Sorry, no refunds given after program has started. Please allow three weeks for processing refund. Due to enrollment factors and other conditions beyond the control of staff, schedules are subject to change, cancellation, and rescheduling.
- **REGISTRATION** constitutes consent to the use of any photographs taken to be used for City marketing purposes.
- **FOR MORE INFORMATION**, call 661-723-6077 or visit [cityoflancasterca.org/register](http://cityoflancasterca.org/register).



New! New class offering



Instructor



FREE No fee



Bilingual instructor



Healthy, active lifestyles



# Celebrating Health

**High Desert Medical Group**  
Caring for families in the Antelope Valley  
for more than 35 years  
Geriatrics • Family Medicine • Internal Medicine

**24-Hour Nurse Line: 800.424.2273**

Urgent Care open 6 a.m. - 11 p.m., daily including holidays  
43839 N. 15th St. W., Lancaster - 661.945.5984

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including High Desert Medical Group. Please extend your thanks and patronage to all our City Partners.*





# Storied TRADITIONS



## Antelope Valley Turf Club

Day racing: Thursday - Sunday

Night racing: Friday - Sunday

Race down to AV Fair & Event Center's Turf Club, where spectators can experience the thrills of live thoroughbred, harness, and quarter horse racing. The Turf Club welcomes all jockey lovers to place their bets and watch the clock at Lancaster's favorite off-track facility.



## Antelope Valley Fair & Alfalfa Festival

August 16 - 25

Experience "Sweet Delights & Carnival Lights" with ten days of fair favorites—roller coasters, live entertainment, amazing fair food, games, and more! The AV Fair is now accepting all exhibit entry applications; visit [avfair.com](http://avfair.com) to view the wide selection of exhibit categories.

## AV FAIR & EVENT CENTER

2551 W. Avenue H | Lancaster

661-948-6060 | [avfair.com](http://avfair.com)



*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including the AV Fair & Event Center. Please extend your thanks and patronage to all our City Partners.*

# YOUTH ENRICHMENT

## After-School Enrichment Centers

Structured and safe after-school programs for K-6 are offered at Nancy Cory, Sundown, Valley View, and West Wind schools, M-F until 6 p.m. Staff is fingerprinted and CPR/First Aid certified. \$130 per month. Priority registration for all participants ends on the 15th of the month prior to the upcoming month. **New student enrollments are now via online registration!**



### Kids' Chess Club | Lynette Bass

(Grades K-8) Each week, students will experience hands-on group chess activities that advance their understanding and appreciation for the game. Prior knowledge of chess is not necessary. Chess sets and boards will be supplied for class time. Parents are welcome to observe or volunteer.

\$63 (\$70 NR). AV Chess, 3710 Neola Way.

Fri. Apr. 12-Jun. 14 4-5:30 p.m.



### Lego Robotics for Beginners | Lynette Bass

(7-13 yrs.) Students will design, modify, and program robots that avoid obstacles, pick up objects, and more! \$80 (\$87 NR). Quartz Hill Elementary Cafeteria, 41820 50th Street West.

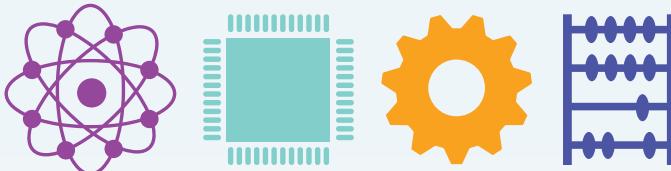
\* Some dates will be held at the Innovation Education Center, 42202 50th Street West, Suite D.

Tue. Apr. 2-23 5-6 p.m.  
Tue. May 7-28 5-6 p.m.  
Tue. Jun. 4-25\* 5-6 p.m.

## Mommy/Daddy & Me | Lynette Bass

(9 mos.-3 yrs.) Optimize your baby's development with this highly interactive experience, emphasizing mindful parenting and attachment theory with a relational approach. \$90 (\$97 NR). Materials fee: \$8. Jane Reynolds Park, Room 2. Spring Break: Apr. 23-25.

T/TH Apr. 2-May 30 Noon-1:30 p.m.  
T/TH Jun. 4-27 12:30-2 p.m.



### STEM for Kids Workshops | Tammie Sisson

(Kindergarten-5th Grade) During each workshop, students will complete three activities that encourage building skills, play, and learning about science in a fun, creative way. Students will be taught to follow the scientific method and will be given a take-home activity. \$17 (\$24 NR). Materials fee: \$5. Cedar Center for the Arts, Classroom 208. All workshops held on Mondays.

Weather	Apr. 15	4:30-6 p.m.
Oceans	Apr. 29	4:30-6 p.m.
Electronic Circuits	May 20	4:30-6 p.m.
Coding/Secret Codes	Jun. 3	4:30-6 p.m.

### Youth Self-Defense & Safety Awareness

#### Young Champions

(4-18 yrs.) Safety awareness and self-defense are combined in a fun, structured environment. Students, placed according to age and ability, will learn and practice skills to advance in rank and earn belts. \$88 (\$93 NR). **Registration with the City of Lancaster is required.** Materials fee: \$8. Cedar Center for the Arts, Memorial Hall.

#### Session: Fridays, Apr. 5-Jun. 7

New students (4-9 yrs.)	4:30-5:10 p.m.
New students (10 yrs.+) and Yellow belt	5:15-5:55 p.m.
Orange belt and above	6-6:40 p.m.





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# ARTS EDUCATION

## Animation | ➤ Orlando Baeza

(10 yrs.-Adult) Learn the art of animation from one of the leading artists for the award-winning series *Bob's Burgers!* Instructor provides tablets for students to utilize in class. Full course descriptions are available online. \$90 (\$97 NR). Materials fee: \$40. *Sibling and multi-class discounts available.* Cedar Center for the Arts, Memorial Hall.

### Saturdays: Apr. 6-Jun. 8

Comic Basics	Noon-12:45 p.m.
Animation Basics	1-1:45 p.m.
Storyboarding Basics	2-2:45 p.m.
Character Design Basics	3-3:45 p.m.

## Art Gym | ➤ AV Animation

(10 yrs.-Adult) This class is designed to give students a chance to practice the skills they are learning in their Saturday class. Students can only register for this class if they are registered in at least one Saturday Animation class. Class dates will be determined by instructor and student availability.

### Mondays: Apr. 8-Jun. 3

Five 3-hour sessions: \$35 (\$42 NR)



## Camera Clarity | ➤ Phillip Kocurek

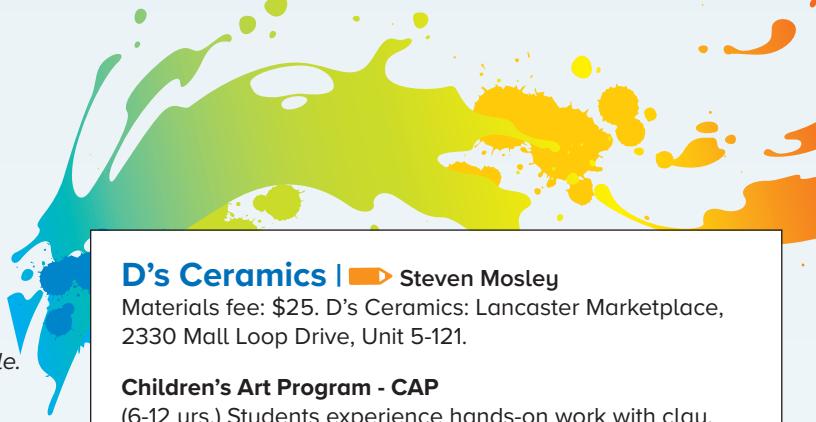
(16 yrs.-Adult) Your digital single lens reflex camera (DSLR) is a versatile instrument. Get out of auto mode and discover its potential. Learn how to get creative control over your camera and your photography. Bring your digital or film DSLR camera, notepad, and pen to class. \$75 (\$82 NR). Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room.

Wed. April 3-May 15 6-7:30 p.m.

## Camera Clarity II | ➤ Phillip Kocurek

(16 yrs.+) **Requirement:** Student must have previously taken Camera Clarity I or have proficient knowledge of exposure and camera settings. Take your basic knowledge of photography fundamentals to the next level. Bring your digital or film DSLR camera, notepad, and pen to class. \$75 (\$82 NR). Jane Reynolds Park, Activity Center.

Tue. April 2-30 6-7:30 p.m.



## D's Ceramics | ➤ Steven Mosley

Materials fee: \$25. D's Ceramics: Lancaster Marketplace, 2330 Mall Loop Drive, Unit 5-121.

### Children's Art Program - CAP

(6-12 yrs.) Students experience hands-on work with clay, paints, and glazes, while learning a variety of ceramic art styles, including potter's wheel, sculpting, and ceramic art.

**Adult supervision required.** \$50 (\$57 NR).

Sat.	Apr. 6-27	1-2:30 p.m.
Sat.	May 4-25	1-2:30 p.m.
Sat.	Jun. 1-22	1-2:30 p.m.

### Potter's Wheel

(13 yrs.-Adult) Learn throwing, wedging, centering, and creating basic forms—such as bowls, jars, and vases—on the potter's wheel. **Participants 13-17 yrs. must have adult supervision.** \$65 (\$72 NR).

Sat.	Apr. 6-27	3-4:30 p.m.
Sat.	May 4-25	3-4:30 p.m.
Sat.	Jun. 1-22	3-4:30 p.m.

## How to Draw Fantasy Creatures | ➤ Frank Dixon

(7 yrs.-Adult) The teacher will walk you through the secrets of how to draw and shade amazing fantasy creatures, scary monsters, and 3-D robots. Class will introduce you to many tips, tricks, and techniques—including how to draw real-looking eyes, claws, teeth, humans, animals, 3-D shading, and perspective. Please bring a sketchbook, pencils, and an eraser. \$50 (\$56 NR). Skytower Park, Activity Center.

Sat. May 4-18 10 a.m.-Noon

## Kids' Masterworks | ➤ ArtAround Studio

(6\*-14 yrs.) Each month, an art movement/period is introduced to the class. Students may create a master copy and eventually paint their own interpretation of the art type. Young artists will experience a wide array of mediums. \$35 (\$42 NR). Materials fee: \$25. MOAH, Classroom. \*Parental help is recommended.

Tue.	Art of Collage	Apr. 9-30	4:30-6 p.m.
Tue.	Art of Mural	May 7-28	4:30-6 p.m.
Tue.	Art of Fabric Sculpture	Jun. 4-25	4-30-6 p.m.

## Beginning Sculpture | ➤ ArtAround Studio

(6-14 yrs.) Students will be introduced to hand-building techniques (pinch method, coil method, etc.) as they sculpt an ice cream bowl and a pencil/pen holder from a slab of clay. Sculpted pieces will be glazed and kiln-fired. \$35 (\$42 NR). Materials fee: \$25. MOAH, Classroom.

Wed.	Spring	Apr. 3-24	4:30-6 p.m.
Wed.	Sculpture for the Garden	May 8-29	4:30-6 p.m.
Wed.	Summer	Jun. 5-26	4-30-6 p.m.

# HEALTH & FITNESS

## Barre | Indra Turner

(21 yrs.+) Barre is a low-impact, ballet-inspired workout that effortlessly fuses ballet, aerobics, and yoga. Barre sculpts, defines, and transforms the entire physique, while simultaneously increasing flexibility, decreasing body fat, and slimming the body's overall shape. All levels welcome. Bring a yoga mat, water, and grip socks (if needed). No shoes required. \$48 (\$55 NR), \*\$60 (\$67 NR). Human Element Studio, 530 West Milling Street.

Thu.	Apr. 4-25	6-7 p.m.
Thu.	May 2-30*	6-7 p.m.
Thu.	Jun. 6-27	6-7 p.m.



## Boxing | Roman Santos, Santos Boxing USA

(4 yrs.-Adult) Discipline, self-control, and self-defense are taught through the art of boxing. Build confidence by using boxing training techniques. Bring hand wraps and gloves, or purchase them from the instructor. \$110 (\$117 NR). Santos Boxing USA, 211 East Avenue K-6, Unit A. No class May 27.

4-12 yrs.	M/TH	Apr. 1-Jun. 27	4-5 p.m.
13 yrs.-Adult	M/TH	Apr. 1-Jun. 27	6-7 p.m.

## Chair Yoga | Suzann Abell

(Adult) Improve your strength, flexibility, and mobility through standing or seated yoga poses specifically designed for people who find it difficult to participate in mat yoga or who work in an office environment and need to stretch out and relax. Wear loose-fitting clothing. Chairs are provided to keep everyone safe and supported. Small roll-up blanket and/or yoga strap is optional, no mat required. \$60 (\$67 NR). Jane Reynolds Park, Activity Center.

Sat.	Apr. 6-May 25	11:30 a.m.-12:30 p.m.
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## FitWomen | Indra Turner

(21 yrs.+) With elements of cardio and strength training, FitWomen builds a woman's all-around body fitness to help her meet the demands of daily life. Participants must be able to sit on the floor and get up without assistance. Bring a yoga mat and water. Human Element Studio, 530 West Milling Street.

Mon.	Apr. 1-29	6-7 p.m.	\$60 (\$67 NR)
Mon.	May 6-20	6-7 p.m.	\$36 (\$43 NR)
Mon.	Jun. 3-24	6-7 p.m.	\$48 (\$55 NR)
Wed.	Apr. 3-24	6-7 p.m.	\$48 (\$55 NR)
Wed.	May 1-29	6-7 p.m.	\$60 (\$67 NR)
Wed.	Jun. 5-26	6-7 p.m.	\$48 (\$55 NR)

## FREE Senior/Adult Exercise Classes

(Adult) Non-strenuous exercises improve flexibility and circulation. Classes sponsored by High Desert Medical Group. No pre-registration required. Come and participate at your convenience and enjoyment. Bring a large towel/mat to class. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center. **Monday-Thursday, 9-10 a.m. every week.** No class May 27.



## Tai Chi for Energy | Suzann Abell

(Adult) This revitalizing program is comprised of two different Tai Chi styles. Chen style is vigorous and complex, combining fast and slow movements with powerful spiral force. Sun style incorporates unique Qigong (life energy) movements with agile stepping. Exercises emphasize the importance of adding mind intent and breathing techniques to physical movements that create a state of relaxation, calm, and energy. Wear loose-fitting clothing and lightweight tennis shoes; no opened-toe sandals. \$60 (\$67 NR). Jane Reynolds Park, Activity Center.

Sat.	Apr. 6-May 25	10-11 a.m.
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## Taekwondo | William Robinson

(4 yrs.-Adult) This martial arts program is designed to build confidence, perseverance, discipline, focus, and integrity using martial arts techniques and self-defense training. \$99 (\$110 NR). Materials fee: \$25. ATA Martial Arts, 1825 West Avenue J, Suite 107. No class May 27.

4-6 yrs.	M/W	Apr. 1-Jun. 26	3:45-4:15 p.m.
7-12 yrs.	M/W	Apr. 1-Jun. 26	4:45-5:30 p.m.
13 yrs.+	M/W	Apr. 1-Jun. 26	6:15-7:15 p.m.



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The AVVEC is a nonprofit organization that brings together civic-minded individuals and employers to address issues affecting our local veterans. The organization coordinates efforts to provide employment services and resources to veterans in need.

To find out more, please contact:

**Mike Kufchak**

**Director of Veterans Affairs IBEW Local 11**

**Treasurer of AVVEC**

**(951) 830-7874**

**[kufchak@ibew11.org](mailto:kufchak@ibew11.org)**



[www.avvec.org](http://www.avvec.org)



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# LANGUAGE

## Hebrew for Beginners | Shoshana Katz-Arush

(15 yrs.-Adult) Learn to speak, read, and write Hebrew with a professional Israeli teacher. Also enjoy learning the nuances of modern Hebrew, as well as Israeli conversational skills and culture. These courses are intended to be taken consecutively, but students are encouraged to join at any time. \$75 (\$82 NR), Materials fee: \$5. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room.

Tue.	Apr. 9-30	6:30-7:30 p.m.
Tue.	May 7-28	6:30-7:30 p.m.

## French for Beginners | Lenardo Dedman

(12 yrs.-Adult) Students will learn how to speak, read, and write French from a professional teacher. \$120 (\$127 NR). Cedar Center for the Arts, Classroom 205.

T/TH	Apr. 2-25	5-6:30 p.m.
T/TH	May 7-30	5-6:30 p.m.
T/TH	Jun. 4-27	5-6:30 p.m.

## Italian | Innovation Education

(13 yrs.-Adult) Learn the basics of conversational Italian. Students will enjoy instruction from a native-speaking and professionally trained interpreter and translator. \$80 (\$87 NR). Innovation Education, 42202 50th Street West, Suite D.

### Beginners

Tue.	Apr. 2-23	5:30-6:30 p.m.
Tue.	May 7-28	5:30-6:30 p.m.
Tue.	Jun. 4-25	5:30-6:30 p.m.

### Travelers

Thu.	Apr. 4-25	6:30-7:30 p.m.
Thu.	May 2-23	6:30-7:30 p.m.
Thu.	Jun. 6-27	6:30-7:30 p.m.



## Spanish | Lenardo Dedman

(10 yrs.-Adult) Students will learn how to speak, read, and write Spanish from a professional teacher. Bring notebook and pen. \$120 (\$127 NR), \*\$110 (\$117 NR). Cedar Center for the Arts, Classroom 205. No class May 27.

M/W/F	Apr. 1-26	5-6 p.m.
M/W/F	May 6-31*	5-6 p.m.
M/W/F	Jun. 3-28	5-6 p.m.



# PERFORMING ARTS

## Ballet & Tap

### International Dance Fitness Academy

(3-7 yrs.) Your child will develop self-confidence and fine motor skills, while enhancing their imagination by learning simple and fun routines. Bring leotard, pink ballet shoes, black tap shoes, and pink tights. \$90 (\$97 NR). American Heroes Park, Community Building. No class May 27 and 29.

3-4 yrs.	Mon.	Apr. 1-Jun. 24	4:30-5:30 p.m.
5-7 yrs.	Wed.	Apr. 3-Jun. 26	4:30-5:30 p.m.

## Ballet Folklórico | Cristina Martinez

(6 yrs.-Adult) Learn the beautiful and traditional folk dances of Mexico. This course will be taught family-style, for all ages and skill levels. \$85 (\$92 NR). *Discounts available for two or more registering at once.* Materials fee: the instructor will help students select the proper footwear and costuming as needed (\$50-\$100 for footwear). American Heroes Park, Community Building. No class May 8 or 29.

6-11 yrs.	Wed.	Apr. 3-Jun. 26	6-6:45 p.m.
12 yrs.+	Wed.	Apr. 3-Jun. 26	7-8 p.m.

## Ballet/Lyrical | Andrea Williams

(8-12 yrs.) Classical and contemporary ballet techniques and choreography will be taught. \$90 (\$97 NR). American Heroes Park, Community Building.

Tue.	Apr 2-Jun. 18	6:30-7:30 p.m.
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## Guitar Gurus for Kids | Cynthia Chambers

(9-18 yrs.) Learn to play the guitar and sing popular songs while learning to read music. Must bring own guitar. \$70 (\$77 NR). Materials fee: \$11. Cedar Center for the Arts, Classroom 205. No class May 27.

Mon.	Apr. 1-Jun. 3	5:30-6:15 p.m.
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## Hip-Hop | International Dance Fitness Academy

(5-16 yrs.) Learn the latest hip-hop dance moves and improve coordination while having fun! Wear loose clothing and tennis shoes. \$98 (\$105 NR). American Heroes Park, Community Building.

5-8 yrs.	Tue.	Apr. 2-Jun. 18	4:30-5:30 p.m.
9-16 yrs.	Thu.	Apr. 4-Jun. 20	4:30-5:30 p.m.

**Instrumental Music |**  **Lenardo Dedman**

(7 yrs.-Adult) Students will have the choice of learning either saxophone, flute, clarinet, or the recorder. They will learn melodies and how to read notes. Student must provide own instrument. \$80 (\$87 NR). American Heroes Park, Community Building.

T/TH	Apr. 2-25	4-5 p.m.
T/TH	May 7-30	4-5 p.m.
T/TH	Jun. 4-27	4-5 p.m.

**Intro to Guitar |**  **Mel Booker**

(9 yrs.-Adult) This beginner class is geared towards an introduction to basic chords and strumming guitar techniques. No musical experience required. Students need to bring a guitar. \$100 (\$107 NR). Materials fee: \$3. Cedar Center for the Arts, Classroom 205.

Sat.	Apr. 6-May 11	10-11 a.m.
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**Kinder Keyboard |**  **Cynthia Chambers**

(5-10 yrs.) Students will learn to sight-read music using the Solfége (do-re-mi) method, as well as play and sing popular songs on keyboards. Must bring battery-operated keyboard to class. \$70 (\$77 NR). Cedar Center for the Arts, Classroom 205. No class May 27.

Mon.	Apr. 1-Jun. 3	4:30-5:15 p.m.
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**Private Dance Lessons** **International Dance Fitness Academy**

(All Ages) Choose from more than 20 dance styles. Each lesson set is based on your individual purpose and goals. The instructor will adjust the teaching style to your ability, personality, and expectations. This approach ensures the most thorough and rapid learning process, while maximizing fun, ease, and comfort. Choreography included, if requested. Materials fee may be applicable. Schedule and location will be based on your availability.

5 lessons	\$400 (\$427 NR)
10 lessons	\$600 (\$627 NR)

 **Private Guitar Lessons |**  **Vic Grady**

(5 yrs.-Adult) Learn how to play the guitar from one of the premier guitar teachers in the AV! Students receive one-on-one instruction in a professional, state-of-the-art studio. Instruction is tailored to your personal goals. There are many topics to choose from including technique, reading notes, rhythm and timing, soloing, songwriting, and much more.

TAPP's Music, 44950 Valley Central Way, Unit 102. Schedule will be based on your availability.

Four 1/2-hour lessons	\$110 (\$117 NR)
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 **Salsa Dance** **International Dance Fitness Academy**

(13 yrs.-Adult) Whether just beginning or seeking to advance your skills, unleash your rhythmic soul onto the dance floor with the stirring sounds of salsa music, also known as Latin jazz. \$60 (\$67 NR). Call 661-723-6077 for the couples discount. American Heroes Park, Community Building.

**Beginners |** 7:30-8:30 p.m.**Intermediate |** 8:30-9:30 p.m.

Thu.	Apr. 4-25
Thu.	May 2-23
Thu.	Jun. 6-27



# Event Venues

Looking for an affordable, versatile and beautiful place for your event? Our facilities are perfect for weddings, baby showers, birthdays, family celebrations, meetings and more!

The City of Lancaster offers you a variety of facilities available for rent that can accommodate everyone's budget.

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## SPECIAL INTEREST

### The Art of the Makeover | Baeza

(21 yrs.+) Welcome the new you with this makeover class. The expert stylist will help walk you through five easy steps to change your look based on your individual purpose and goals. The stylist will take your personality and expectations into account when addressing the changes to your look. The makeover includes hair, makeup, and one full outfit for you to add to your wardrobe! Session date and location will be determined by instructor and student availability. \$99 (\$106 NR).



### Hands-on Floral Arranging | Chris Spicher

(14 yrs.-Adult) All you need is the desire to be creative—we'll teach you the rest! Learn the proper use of florist tools, how to handle each floral variety, as well as how to determine freshness prior to purchasing. Get hands-on, guided experience with Oasis floral foam, tape grids and hand wrapping techniques, stem placement, and container selection. All materials will be provided by the instructor to help you achieve a beautiful piece to take home and enjoy or give as a gift each week. \$18 (\$21 NR). Materials fee: \$140. Must wear closed-toe shoes and bring stem cutters. AV Florist, 1302 West Avenue J.

Mon. Apr. 29-May 20 6:30-8 p.m.



### Introduction to Sewing | Barbara Silvestre

(12 yrs.-Adult) Learn how to operate a sewing machine and perform basic sewing methods for fashion and home décor purposes. Students will complete a project by the end of class. \$48 (\$55 NR). All students must provide their own machine, scissors, thread, and pins. Materials will be listed online and also be given on the first day of class. Cedar Center for the Arts, Memorial Hall.

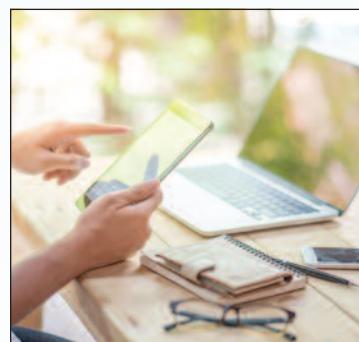
Tue.	Apr. 9-May 14	6-8 p.m.
Tue.	May 21-Jun. 25	6-8 p.m.

### Spa Essentials | Tammie Sisson

(12 yrs.-Adult) Students will learn to make their own products and the benefits of doing so. At the end of each class, students will have their own homemade product to take home and enjoy! \$20 (\$27 NR). Materials fee: \$12, \*\$15. Students must bring flowers or herbs to create scents. Cedar Center for the Arts, Classroom 204.



Sat. Perfume	Apr. 6*	4:30-6 p.m.
Sat. Bar Soap	May 4	4:30-6 p.m.
Sat. Cleansing Products	Jun. 1	4:30-6 p.m.



### NEW! Online Enrollment System

Signing up for classes is now much easier. Select and register for classes right from your laptop, tablet, or phone.

# SPORTS

Obtain registration materials online at [cityoflancasterca.org/register](http://cityoflancasterca.org/register). Register early, space is limited.

## ADULT SPORTS

### Basketball | Registration: April 15-May 24

League play begins in early June. Games played at local schools Mon.-Thu. nights. Registration limited to 24 teams. \$475/team.



### Pickleball | 📽 Dana Young

(Adult-Senior, Teen players accepted with participating parent/guardian). Sgt. Steve Owen Memorial Park, Pickleball Courts.

#### Pickleball Class

The first 15 minutes of class will include an introduction and instruction on how to play Pickleball. Following that will be 45 minutes of drilling with Pickleball strategies and tips, followed by four hours of open play. Instructor will provide nets. \$7 (\$9 NR). Materials fee: \$10. No class Apr. 27.

Sat. Apr. 6-Jun. 29 8 a.m.-1 p.m.

#### Open Play

Instructor will provide nets. Students must bring their own paddle and balls. \$5 (\$7 NR). No class Apr. 29-30.

Mon. Apr. 1-Jun. 24 5-7:30 p.m.  
Tue. Apr. 2-Jun. 25 5-7:30 p.m.

### Softball | Registration: April 15-June 14

League play begins in June. Schedule consists of 10 league games and one classification game. Games are played Sun.-Fri., you determine the day. **Also offering three additional leagues: One-Up Homerun, One Pitch, and Wood Bat.** \$430 per team.

Sun.-Fri.	Men's Slow Pitch
Sun.-Fri.	Coed Slow Pitch
Sun.-Fri.	Coed Hardball
Sun.-Fri.	Women's Slow Pitch
Mon.	Women's Fast Pitch

**Softball Tournament Contact Information**  
**661-723-6077 | [big8.org](http://big8.org)**



### Table Tennis | 🎾 Jack Miller

(9 yrs.-Adult) Learn standardized table tennis techniques and game strategies. Tournament held last day of class. Must bring own table tennis racquet. \$36. Receive 10% off when you register for more than one course at a time. **Drop-in rates available!** Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center. No class Apr. 15 or May 27.

#### Mondays: April 1-June 3

Senior (55 yrs.+)	10:30 a.m.-12:30 p.m.
Youth (9-17 yrs.)	3:30-5 p.m.
Adult (18 yrs.+)	5-6:30 p.m.

#### Mondays: April 1-June 24

League Play (9 yrs.+)	6:30-9 p.m.
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## YOUTH SPORTS

### Basketball

(5-13 yrs.) Coed, girls, and boys divisions play eight games on Saturdays. Coached by volunteers, the games are played at local high schools, with practices held during the week. \$62 (\$68 NR).

#### Save the Date!

<b>Registration:</b>	Ages 5-9 yrs.	Aug. 12-Sep. 13
	Ages 10-13	Aug. 12-Dec. 20
<b>League Play:</b>	Ages 5-9 yrs.	Begins Oct. 2019
	Ages 10-13	Begins Jan. 2020

## LANCASTER BATTING RANGE

### 10 BATTING CAGES!

**Baseball**  
1 Very Fast Pitch  
2 Fast Pitch  
1 Medium Pitch  
2 Slow Pitch

**Softball**  
1 Fast Pitch  
1 Medium Pitch  
2 Slow Pitch

**43415 Owen Park Way  
661-723-5993**

**Weekdays, 3 to 9 p.m.  
Weekends, 9 a.m. to 9 p.m.**



## TENNIS

Sgt. Steve Owen Memorial Park, 43063 10th Street West

### Private Lessons (Four-lesson package)

One-on-one lessons arranged with tennis pro after registration.

Four 1-hour lessons \$142 (\$152 NR)

Four 1/2-hour lessons \$100 (\$107 NR)

### Ladies Doubles Challenge Ladder

► Leonard Johnson

(18 yrs.+) This competitive mixed doubles class will pair teams based on a "ladder" established during the first class. There will be one optional cardio drills introduction based on number of teams at first class. Doubles team is two ladies. Team will play at least one pro-set at first meeting. **Court 2.** \$45 (\$50 NR)/ doubles team, \$25 (\$30 NR)/singles team. Materials fee: \$5.

Tue.	Apr. 2-May 7	11:30 a.m.-1 p.m.
Tue.	May 14-Jun. 18	11:30 a.m.-1 p.m.
Thu.	Apr. 4-May 9	5-6:30 p.m.
Thu.	May 16-Jun. 20	5-6:30 p.m.

### Excel Tennis

(5 yrs.-Adult) Excel Tennis offers USPTA professional coaching for all ages in a unique, structured, and affordable tennis program. Classes use a progressive rating system, year-round competitive ladder play, and quarterly flex tournaments for all students. Tennis racket required.

### El Dorado Park

► Brandon Diaz, Lead Instructor | \$40 (\$45 NR), \*\$30 (\$35 NR)

#### 5-8 yrs.

Mon.	Apr. 1-22	6-7 p.m.
Mon.	May 6-20*	6-7 p.m.
Mon.	Jun. 3-24	6-7 p.m.

#### 9-12 yrs.

Sat.	Apr. 6-20*	10-11 a.m.
Sat.	May 4-25	10-11 a.m.
Sat.	Jun. 1-22	10-11 a.m.

#### 13-17 yrs.

Wed.	Apr. 3-24	6-7 p.m.
Wed.	May 1-22	6-7 p.m.
Wed.	Jun. 5-26	6-7 p.m.

#### 18 yrs.+

Sat.	Apr. 6-20*	11 a.m.-Noon
Sat.	May 4-25	11 a.m.-Noon
Sat.	Jun. 1-22	11 a.m.-Noon

### Jane Reynolds Park

► Brandon Diaz, Lead Instructor | \$40 (\$45 NR), \*\$30 (\$35 NR)

#### 5-8 yrs.

Sat.	Apr. 6-20*	11 a.m.- Noon
Sat.	May 4-25	11 a.m.- Noon
Sat.	Jun. 1-22	11 a.m.- Noon

#### 9-12 yrs.

Thu.	Apr. 4-25	5-6 p.m.
Thu.	May 2-23	5-6 p.m.
Thu.	Jun. 6-27	5-6 p.m.

#### 13-17 yrs.

Thu.	Apr. 4-25	6-7 p.m.
Thu.	May 2-23	6-7 p.m.
Thu.	Jun. 6-27	6-7 p.m.

#### 18 yrs.+

Sat.	Apr. 6-20*	4-5 p.m.
Sat.	May 4-25	4-5 p.m.
Sat.	Jun. 1-22	4-5 p.m.

### Sgt. Steve Owen Memorial Park

► Brandon Diaz, Lead Instructor | \$40 (\$45 NR), \*\$30 (\$35 NR)

#### 5-8 yrs.

Sat.	Apr. 6-20*	11 am.-Noon
Sat.	May 4-25	11 am.-Noon
Sat.	Jun. 1-22	11 am.-Noon

#### 9-12 yrs.

Fri.	Apr. 5-19*	5-6 p.m.
Fri.	May 3-24	5-6 p.m.
Fri.	Jun. 7-28	5-6 p.m.

#### 13-17 yrs.

Fri.	Apr. 5-19*	6-7 p.m.
Fri.	May 3-24	6-7 p.m.
Fri.	Jun. 7-28	6-7 p.m.

#### 18 yrs.+

Fri.	Apr. 5-19*	7-8 p.m.
Fri.	May 3-24	7-8 p.m.
Fri.	Jun. 7-28	7-8 p.m.

► Linda Ruiz | \$75 (\$82 NR). Materials fee: \$5.

No class May 27.

#### Beginners (7-17 yrs.)

M/W	Apr. 1-24	5-6 p.m.
M/W	May 1-29	5-6 p.m.
M/W	Jun. 3-26	5-6 p.m.

#### Advanced (7-17 yrs.)

M/W	Apr. 1-24	6-7 p.m.
M/W	May 1-29	6-7 p.m.
M/W	Jun. 3-26	6-7 p.m.

### Excel Tennis SUMMER CAMP

(5-18 yrs.) This camp is specifically designed to push USPTA professional tennis skill into every athlete that participates.

**The camp will be held Monday through Friday.** There will be one more session following this camp. Take advantage of expert training at a low cost! Students must bring their own racket.

#### Session 1: Jun. 3-28

5-8 yrs.	7-8 a.m.	\$65
9-12 yrs.	7-8:30 a.m.	\$75
13-18 yrs.	7-9 a.m.	\$85

### Competitive Clinic

(13-18 yrs.) This clinic is an add-on to the summer camp. The clinic will include competitive sets amongst registrants, as well as tie breakers, doubles drills, doubles sets, and skills learned in the camp. Practice the lessons learned and put your skills to the test! \$20 (\$25 NR).

Sat. Jun. 1-22 7-8 p.m.

### Court Maintenance

- Courts closed while cleaned.

**FREE Public Play** - Lit from dusk to 10 p.m., courts are open to the public seven days a week; except during tournaments, City lessons, and court rentals. Availability is first come, first served. Use time is limited to one hour, when players are waiting for an open court.

# AQUATICS

## To Register:

1. Read descriptions.
2. Determine which class you would like to take.
3. Select the session that is convenient (see page 48).
4. Check the table to see if your class is offered during selected session.

### Eastside Pool | 661-723-6255 (Open year round)

Deputy Pierre W. Bain Park, 45045 5th Street East

Eastside Pool can be rented for birthdays, parties, and special events. For rental or aquatic program information, call 661-723-6255.

### Webber Pool | 661-723-6288

(Open July 4-Labor Day)

Jane Reynolds Park, 716 Oldfield Street



## PUBLIC SWIM TIMES

Children less than 4 ft. tall and 7 yrs. old must be accompanied in the water by an adult (one-on-one). Flotation devices are not allowed. Lap swim is open to ages 17 and older. Lap swimmers must circle swim whenever there are more than two swimmers per lane.

### Eastside Pool:

Early Bird Lap*	Mon.-Thu.	5:45-7 a.m.
Senior & Therapy	Mon.-Fri.	10-11:30 a.m.
Noon Lap*	Mon.-Sat.	11:45 a.m.-1 p.m.
Evening Lap*	Wed.	8:30-9:30 p.m.

\* Lap swim is open to recognized swim team participants and individuals ages 17 and older.

**Closures:** Apr. 24 (Golden League Finals), Apr. 27-28 (California Poppy Festival™), and May 27 (Memorial Day)

## PUBLIC SWIM FEES

Infant (3 yrs. and under)	Free
Child (4-12 yrs.)	\$1
Teen (13-16 yrs.)	\$1.25
Adult (17 yrs.+)	\$1.75
Senior (55 yrs.+)	\$1

### 30 Punch Swim Pass:

Child	\$21
Teen	\$26
Adult	\$38
Senior	\$21

## CLASS INFORMATION

All classes: 8 lessons, 30-minutes long; except Level 6, Aquacise, and Hydrofit, which are 45 minutes.

### Parent/Tot

(6 mos.-3 yrs.) Parents teach their children to feel more relaxed and comfortable in the water.

### Preschool

(3-5 yrs.) Children learn to feel comfortable in water, as well as how to control breathing, flutter kick, front float, and back float. This is not a learn-to-swim class.

### Preschool 2

(3-5 yrs.) **Prerequisite:** Three sessions of Preschool swim class. Preschoolers advance to prone kick glide and underwater movement, as well as combination arm and kick movements.

### Preschool 3

(3-5 yrs.) **Prerequisite:** Three sessions of Preschool 2 swim class. Preschoolers advance to side breathing, as well as enhance combined arm and kick movements.

### Level 1: Introduction to Water Skills

(6-14 yrs.) Helps students feel comfortable in water. Learn to enter and exit water safely; submerge mouth, nose, and eyes; exhale underwater through mouth and nose; open eyes underwater; pick up submerged object; as well as float on front and back.

### Level 2: Fundamental Aquatic Skills

(6-14 yrs.) Teaches fundamental skills and enhances Level 1 skills. Learn to enter water by stepping or jumping from side; exit water safely using ladder or side; submerge entire head; perform front and back glide; roll over from front to back, back to front; swim on side; swim on front and back; and tread water.

### Level 3: Stroke Development

(6-14 yrs.) Builds on skills in Level 2 through additional guided practice. Learn to jump into deep water from side; dive from kneeling or standing position; submerge and retrieve an object; bob with head fully submerged; use rotary breathing in horizontal position; perform Check-Call-Care in an emergency; and change from horizontal to vertical position on front and back. Additional skills taught include front and back glide, survival float, front and back crawl, butterfly kick and body motion, HELP and Huddle position, as well as reaching assist.



## Level 4: Stroke Improvement

(6-14 yrs.) Develops confidence in skills learned and improves Level 3 skills. Learn to shallow dive and dive from stride position; swim underwater; feet-first surface dive; tread water using sculling arm motions and kick; swim on side; and perform open turns on front and back using any stroke. Additional skills taught include front and back crawl, breaststroke, butterfly, and elementary backstroke.

## Level 5: Stroke Refinement

(6-14 yrs.) Provides further coordination and refinement of Level 4 strokes, in addition to teaching survival swimming. Learn to tread water with two different kicks; perform rescue breathing; standing dive; shallow dive; glide two body lengths; and begin any front stroke.

## Level 6: Swimming & Skill Proficiency

(6-14 yrs.) Refines the student's strokes to improve swimming ease, efficiency, power, and smoothness over greater distances. Class is designed with "menu" options that focus on preparing students to participate in more advanced courses.

## Adult Swim Lessons

(15 yrs.+) Everyone can learn to swim. All skills taught.



## LIFEGUARD TRAINING CLASS

(15 yrs.+) Enrollees must be able to:

1. Swim 300 yards nonstop with rhythmic breathing, utilizing front crawl or breaststroke.
2. Tread water for two minutes, using legs only, with hands in armpits.
3. Within one minute and 40 seconds: swim 20 yards without goggles, with face in or out of water; surface dive face first or feet first into deep water to retrieve 10 lb. brick; return to surface; and swim 20 yards on back, returning to the starting point with both hands holding the brick. During return, face must remain at or near the surface. Candidates are not permitted to swim the distance underwater. Candidates must exit the pool without the use of steps or ladders.

**Candidates must bring their own CPR mask.**

\$122 (\$132 NR) - includes \$39 Red Cross Certification Fee. Call 661-723-6255 for additional information and for upcoming class dates.



## Aquacise: Aerobic Water Exercise

(15 yrs.+) Water exercise class utilizing a variety of movements to help firm up arms and legs, as well as increase circulatory endurance.

## Hydrofit: Muscle Toning & Fitness

(15 yrs.+) Water exercise class utilizing belts, ankle cuffs, and Styrofoam barbells for an invigorating work out.

## Private Swim Lessons

Private swim lessons for all ages. \$150 (\$176 NR) for eight 1/2-hour lessons. Lesson times to be arranged upon registration.

## Water Safety Instructor Class

(17 yrs.+) Upon successful completion, students are certified as Red Cross swim lesson instructors. Must provide own Red Cross manuals. Current certificate in Lifeguard Training desirable. Required Red Cross FIT course included. Approximately 40 hours of training. Students must attend all classes - no exceptions. Call the pool at 661-723-6255 for additional information. \$122 (\$132 NR) - includes \$39 Red Cross Certification Fee.

## Oasis Aquatics Swim Team

(5-18 yrs.) Oasis Aquatics is a USA Swimming-affiliated year-round competitive swim team, offering competitive training and swim meets. For more information, call 818-231-2171, visit [oasisaquaticsAV.org](http://oasisaquaticsAV.org), or email [OasisAquaticsAVteam@gmail.com](mailto:OasisAquaticsAVteam@gmail.com).

## Oasis Masters Swim Program

(18+ yrs.) Conditioning, swim skills, instruction, competitive events, and ocean swimming. Call Tom Otto for fees and information at 661-946-7537.

## A.V. Special Olympics

(8+ yrs.) Swimming opportunities are provided for individuals with intellectual disabilities. Call Laura Mayo at 661-253-2121 for more information.

# AQUATICS CLASS SCHEDULE

All classes held at Eastside Pool.

**Session 0: Apr. 6 - Jun. 1** (No class Apr. 27)  
 Saturday (1x/week for 8 weeks) \$39 (\$46 NR)

CLASS LEVEL	9 a.m.	9:40 a.m.	10:20 a.m.
Parent/Tot		●	
Preschool	●	●	●
Preschool 2	●		
Level 1	●		
Level 2	●		
Level 3		●	
Level 4			●
Level 5			●
Level 6			●
Adult		●	
Aquacise			●

**Session 7: Apr. 23 - May 16**

Tuesday/Thursday (2x/week for 4 weeks) \$39 (\$46 NR)

CLASS LEVEL	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	●			
Preschool	●			
Preschool 2		●		
Preschool 3	●			
Level 1	●	●		
Level 2	●			
Level 3		●		
Level 4			●	
Level 5			●	
Level 6			●	
Adult		●		
Aquacise		●		
Hydrofit				●



**Session 8: May 28 - Jun. 20**

Tuesday/Thursday (2x/week for 4 weeks) \$39 (\$46 NR)

CLASS LEVEL	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	●			
Preschool	●			
Preschool 2			●	
Preschool 3	●			
Level 1	●	●		
Level 2	●			
Level 3			●	
Level 4				●
Level 5				●
Level 6				●
Adult			●	
Aquacise			●	
Hydrofit				●

**Session 9: Jul. 2 - 30** (No class Jul. 4)

Tuesday/Thursday (2x/week for 4 weeks) \$39 (\$46 NR)

CLASS LEVEL	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	●			
Preschool	●			
Preschool 2			●	
Preschool 3	●			
Level 1	●	●		
Level 2	●			
Level 3			●	
Level 4				●
Level 5				●
Level 6				●
Adult			●	
Aquacise			●	
Hydrofit				●



## New Tools to Serve Lancaster

City of Lancaster residents can now visit Waste Management's local website, [home.wm.com/Lancaster](http://home.wm.com/Lancaster), from their computer, tablet or phone to:

- View and pay invoices
- Find pickup and holiday schedules
- Schedule a bulky item collection
- Download newsletters
- Get a list of recyclable items



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We admit students of any race, color, and national or ethnic origin.

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Learn4Life Concept Charter Schools.  
Please extend your thanks and patronage to all our City Partners.